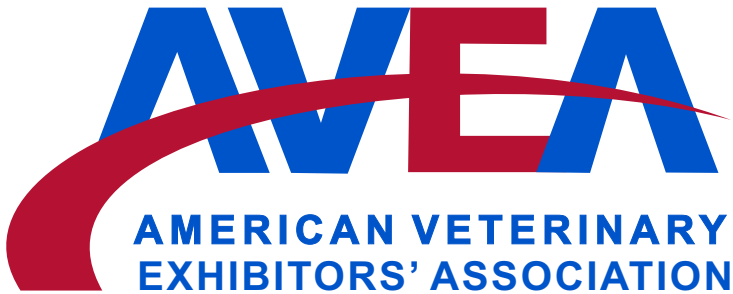


2017

Exhibitor Handbook

Schedule of
Veterinary Conferences
The 42nd Edition



Established in 1936
The American
Veterinary Exhibitors' Association

715-231-6312

contact@TheAVEA.org

www.TheAVEA.org

AMERICAN VETERINARY EXHIBITORS' ASSOCIATION

- *The American Veterinary Exhibitors' Association's (AVEA) Mission is to improve the effectiveness of all conventions, meetings, and exhibitions for the veterinary industry. Through our advocacy for our members, we enable the exchange of ideas, serve as a conduit between members and conference organizers, and persistently seek ways to improve the veterinary exhibition experience.*
- *Since 1936 the AVEA has provided veterinary exhibitors, associations, and suppliers a forum for the exchange of mutually beneficial information and ideas.*
- *The AVEA is a not-for-profit association united by a common desire to increase the effectiveness and efficiency of veterinary conventions and exhibitions as an educational and marketing medium.*
- *The AVEA promotes the value of exhibits as an integral part of veterinary meetings.*

Our Voice, Our Exhibit Hall, ROI.....

AVEA membership information may be obtained by going to www.theavea.org or contacting our corporate office at:

American Veterinary Exhibitors' Association
712 North Broadway
Menomonie, WI 54751
Phone: 715-231-6312
Fax: 715-232-9936
Email: contact@TheAVEA.org

If you have any questions, please feel free to contact us. We are here to assist you!



The AVEA was established in 1936 with a goal to promote education, planning and communication.

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Visual Management
715-231-6312
715-232-9936 Fax
contact@TheAVEA.org



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- Managing Exhibit Staff
- Social Media
- Measuring ROI
- Developing Technologies
- Strategic and Tactical Planning
- Outsourcing and Oversight
- Budgeting Exhibit/Event Programs

You can learn more about the
ExhibitorLive Conference at
<http://www.exhibitoronline.com/live/2016/index.asp>

BEST PRACTICES IN TRADE SHOWS AND EVENTS
EXHIBITOR

2017 Yearly Calendar

January						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

February						
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March						
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April						
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May						
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June						
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July						
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August						
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September						
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October						
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November						
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December						
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31						

2018 Yearly Calendar

January						
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February						
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April						
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July						
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August						
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September						
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October						
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November						
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December						
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16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					



The information in this schedule is arranged alphabetically by name of the organization conducting the event.

Information at Your Fingertips: A directory index pages 11-12.

Plan Your schedule: Monthly listing pages 8-10.

Meeting Listings: The meetings listings provide: information regarding show organizer contact information, historical attendance data, setup and exhibit dates, show location information, space availability with cost/size information, and information on future meetings, where available.

Source of Information: The information in this schedule was gathered from forms completed and submitted to AVEA by the organizations conducting the meetings, and supplemented by general available information.

Amount of Information: Most organizations provided information in all categories requested. In those cases, whatever information provided appears in the proper category, and remaining categories are listed as Not Available (N/A). Information is updated weekly to continue to keep information right there when you need it.

Accuracy: While every effort has been made to ensure accuracy, the AVEA cannot be responsible for errors that may have occurred during the compilation process. The information provided is intended for general use and those using it for specific purposes are advised to contact the organization involved.

2017 VETERINARY MEETING PLANNING CALENDAR

(***Dates Do Not Include Setup Date***)

<i>Event</i>	<i>Page</i>	<i>Date</i>
<i>January 2017</i>		
Missouri Veterinary Medical Association	63	20-21
Louisiana Veterinary Medical Association	55	20-21
Florida Association of Equine Practitioners	45	21-22
Maine Veterinary Medical Association	56	24
Ontario Veterinary Medical Association	105	26-28
Michigan Veterinary Medical Association	60	27-28
Massachusetts Veterinary Medical Association	58	29
<i>February 2017</i>		
North American Veterinary Community (NAVC)	69	5-8
Iowa Veterinary Medical Association Winter Meeting	52	8-9
Mississippi Vet Medical Assn Winter Meeting	62	9-11
Virginia Veterinary Medical Association	94	17-17
Ohio (Midwest) Veterinary Medical Association	72	23-25
Minnesota Veterinary Medical Association	61	23-25
Tennessee Veterinary Medical Association	88	24-25
American Association of Swine Veterinarians	22	27-28
<i>March 2017</i>		
Indiana Veterinary Medical Association	51	2
Deutsche Vet	102	3-4
Mexican Assn of Equine Practitioners (AMMVEE)	104	5-8
Western Veterinary Conference	97	6-8
New Jersey Veterinary Medical Association	67	11-12
Midwest Poultry Federation	60	15-16
Tuskegee University College of Vet Medicine	89	22-25
American Academy of Veterinary Acupuncture	16	24-26
American Animal Hospital Association (AAHA)	17	30-Apr 2
<i>April 2017</i>		
West Virginia Veterinary Medical Association	96	7-9
Florida Veterinary Medical Association	46	7-8
Delaware Veterinary Medical Assoc	43	19
New York State Veterinary Conference-Spring Meeting	68	20-22

<i>Event</i>	<i>Page</i>	<i>Date</i>
May 2017		
Massachusetts Veterinary Med Assn Summer Mtg	58	10
CVC in Virginia Beach	42	19-21
1st Flight Veterinary Conference	13	12-15
Pennsylvania Veterinary Medical Assn Spring Mtg	79	24-25
June 2017		
American College of Veterinary Internal Medicine	25	8-10
Montana Veterinary Medical Association	64	25-26
North Carolina Veterinary Med Assn Summer Mtg	70	29-30
Pacific Veterinary Conference	75	30-July 1
July 2017		
Canadian Veterinary Medical Association	101	13-15
Mississippi Vet Medical Assn Summer Meeting	62	13-16
American Veterinary Medical Association	28	22-24
August 2017		
Society For Theriogenology	83	3-5
Sun N Fun Veterinary Conference	87	3-5
North Dakota Veterinary Medical Association	71	6-7
Pennsylvania Veterinary Medical Assn Keystone	78	10-12
South Dakota Veterinary Medical Association	84	14
Veterinary Dental Forum	91	15-17
CVC In Kansas City	40	26-28
September 2017		
American Association of Bovine Practitioners	19	14-15
Veterinary Emergency & Critical Care Society	92	14-16
New England Veterinary Conference	66	15-16
Veterinary Dental Forum	91	15-17
Iowa Veterinary Medical Association Annual Meeting	52	21-22
Southwest Veterinary Symposium	86	21-24
Colorado Veterinary Medical Association	37	21-25
Association of Reptilian and Amphibian Veterinarians	32	23-29
Kentucky Veterinary Medical Association	54	29-30
Washington State Veterinary Medical Association	95	29-30

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Date

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American Board of Veterinary Practitioners	24	6-8
Atlantic Coast Veterinary Conference	33	10-12
American College of Veterinary Ophthalmologists	26	11-14
Wild West Veterinary Conference	98	11-15
Wisconsin Veterinary Medical Association	99	11-13
American College of Veterinary Surgeons	27	12-14
American Assn of Veterinary Lab Diagnosticians	23	14-15
American Association of Feline Practitioners	21	20-22
American Association fo Zoo Veterinarians	111	27-28

November 2017

Illinois State Veterinary Medical Association	50	3-4
North Carolina Vet Medical Assn Fall Convention	70	3-4
Pennsylvania Veterinary Medical Association 3 Rivers	77	4
Potomac Regional Veterinary Conference	80	10-11
London Vet Show	103	14-15
American Association of Equine Practitioners	20	25-27

December 2017

CVC in San Diego	41	8-10
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1st Flight Veterinary Conference

Howie Lee - Exhibit Coordinator

PO Box 505

Maury, NC 28554

Phone: 252-747-8180

Fax: 252-747-4100

Email: vetmeetings@gmail.com

Website: www.vetmeetings.com

Contact Information:

Sponsorship & Advertising: Howie Lee

Housing Contact: Hilton Garden Inn

Outer Banks/Kitty Hawk

Housing Cut-off Date: April 1

Historical Attendance Information:

Veterinarians: 2016-300

Veterinary Technicians: Included in above numbers

Practice Managers/Staff: Included in above numbers

Students: Included in above numbers

2017 Meeting

Set Up Dates: May 11 - 12 2:00 p.m.

Exhibit Dates: May 12 - 15

City: Kitty Hawk, NC

Facility: Hilton Garden Inn Outer Banks/Kitty Hawk

of Booths: 20

Booth Size: Interior: 6’x9’ Perimeter: 6’x10’

Booth Cost: Single - \$1,000; Perimeter - \$1,200, Double - \$1,600

Cost includes table, draping, chairs, electricity and security

Electronic Pre-Show Mailing:

Yes/Provided at no charge after the show

Lead Retrieval Available: No

Speaker Top Deadline: April 30

Decorator: Convention Makers

CHECKLIST

Conference Website Login

User Name: _____

Password: _____

Booth # _____

Booth Description

Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing

Utilized? _____

Lead Retrieval

Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**ALASKA VETERINARY
MEDICAL ASSOCIATION**

Exhibit Contact: TBD
103 N 22nd St
Kuna, ID 83634
Phone: 208-922-9431
Fax: 208-922-9435
Email: admin@akvma.org
Website: www.akvma.org
No. of Members: 256

Contact Information:

Sponsorship: N/A
Advertising: N/A
Housing Contact: N/A
Housing Cut-off Date: N/A

Historical Attendance Information:

Veterinarians: 2005-336, 2006-137, 2007-65,
2008-60, 2009-45, 2010-120, 2011-70,
2012-70, 2013-Info N/A, 2014-75, 2015-80,
2016-80
Veterinary Technicians: 2005-36, 2006-
Included in above,
2007-75, 2008-75, 2009-69, 2010-30, 2011-60,
2012-65,
2013-Info N/A, 2014-60, 2015-75, 2016-75
Practice Managers: 2010-15, 2011-2, 2012-3
Students: 2015-1

2016 Meeting

Set Up Dates: September 30
Exhibit Dates: September 30 - October 2
City: Anchorage, AK
Facility: Hotel Captain Cook
of Booths: 21
Booth Size/Cost: 10'x10' / Cost TBD
Electronic Pre-Show Mailing: Yes
Lead Retrieval/Cost: Yes
Speaker Topic Deadline: February 28, 2016
Decorator: N/A

2017 Meeting

Set Up Dates: October 6
Exhibit Dates: October 6 - October 8
City: Fairbanks, AK
Facility: Westmark Hotel & Conference Center
Booth Size/Cost: 8' or 6' Table/\$600
Electronic Pre-Show Mailing: Yes/Included
With Booth
Lead Retrieval/Cost: No
Speaker Topic Deadline: March 1, 2017
Decorator: N/A

2018 Meeting

Set Up Dates: October 11
Exhibit Dates: October 11 - October 13
City: Anchorage, AK
Facility: The Captain Hook
Booth Size/Cost: 8' or 6' Table/\$600
Electronic Pre-Show Mailing: Yes/Included
With Booth
Lead Retrieval/Cost: No
Speaker Topic Deadline: March 1, 2018
Decorator: N/A

CHECKLIST

Conference Website Login
User Name: _____
Password: _____
Booth # _____
Booth Description
Uploaded/Sent? _____
Badges Ordered? _____
Pre-Show Mailing
Utilized? _____
Lead Retrieval
Ordered? _____
Hotel _____
Rooms _____
Confirmation # _____
Travel Info: _____

NOTES

**ALABAMA VETERINARY
MEDICAL ASSOCIATION**

In Cooperation with Georgia VMA

Roberta Norris
PO Box 3514
Montgomery, AL 36109
Phone: 334-395-0086
Fax: 334-270-3399
Email: roberta@franzmgt.com
Website: www.alvma.com
No. of Members: 850

Contact Information:

Sponsorship:
Advertising:
Housing Contact:
Housing Cut-off Date:

Historical Attendance Information:

Veterinarians: 2003-224, 2004-242, 2005-275,
2006-113, 2007-350, 2008-275, 2009-188,
2010-113, 2011-480, 2012-Info N/A,
2013-795, 2014-838, 2015-856
Veterinary Technicians: 2005-15, 2006-30,
2008-21, 2009-20, 2010-26, 2011-19
Practice Managers: 2008-1, 2009-1
Students: 2008-12, 2009-15

Emerald Coast Veterinary Conference

***Go to: www.emeraldcoastcv.com
Email: info@emeraldcoastcv.com***

2017 Meeting

***June 28-July 2, 2017
Sandestin Golf & Beach Resort, Destin, FL***

2018 Meeting

***June 13-17, 2018
Sandestin Golf & Beach Resort, Destin, FL***

2019 Meeting

***June 26-30, 2019
Sandestin Golf & Beach Resort, Destin, FL***

CHECKLIST

Conference Website Login

User Name: _____

Password: _____

Booth # _____

Booth Description

Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing

Utilized? _____

Lead Retrieval

Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**AMERICAN ACADEMY OF
VETERINARY ACUPUNCTURE**

Adele Reed
PO Box 803
Fayetteville, TN 37334
Phone: 931-438-0238
Fax: 931-433-6289
Email: reed.adele@gmail.com
Website: www.aava.org
No. of Members: 750

Contact Information:

Sponsorship & Advertising: Adele Reed
Deloris Green Gaines 931-438-0070
Housing Contact: N/A
Housing Cut-off Date: N/A

Historical Attendance Information:

Veterinarians: 2015-104, 2016-157
Veterinary Technicians: 2015-N/A, 2016-N/A
Practice Managers: 2015-N/A, 2016-N/A
Students: 2015-N/A, 2016-N/A
Speakers: 2015-9, 2016-23
Exhibitors: 2015-14, 2016-22

2017 Meeting

Set Up Dates: March 23
Exhibit Dates: March 24 - March 26
City: Savannah, GA
Facility: Hyatt Regency Savannah
of Booths: 17
Booth Size/Cost: 6x10'/\$1,100
Electronic Pre-Show Mailing: After the meeting upon request/No Charge
Lead Retrieval/Cost: No
Speaker Topic Deadline: Program is finalized by November 1
Decorator: N/A

2018 Meeting

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____
Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____
Confirmation # _____

Travel Info:

NOTES

**AMERICAN ANIMAL
HOSPITAL ASSOCIATION**

Brent Gadomski
12575 W Bayaud Avenue
Lakewood, CO 80228
Phone: 303-986-2800
Fax: 303-986-1700
Email: brent.gadomski@aaha.org
Website: www.aaha.org
No. of Members: 50,000

Contact Information:

Sponsorship & Advertising: Stephanie Pates
866-450-2800
Housing Contact: Par Avion Meetings &
Conventions 800-826-8476
Housing Cut-off Date: February 15, 2017

Historical Attendance Information:

Veterinarians: 2005-1350, 2006-1365,
'07-1370, 2008-1330, 2009-1362, 2010-1058,
2011-1979, 2012-1300, 2013-1233,
2014-1412, 2015-1158, 2016-1585
Veterinary Technicians: 2005-950, 2006-630,
2007-830, 2008-395, 2009-332, 2010-170,
2011-590, 2012-420, 2013-491, 2014-383,
2015-248, 2016-321
Practice Managers: 2005-315, 2006-315,
2007-295, 2008-420, 2009-435, 2010-482,
2011-599, 2012-501, 2013-297, 2014-526,
2015-496, 2016-623
Students: 2005-60, 2006-80, 2007-70,
2008-100, 2009-114, 2010-131, 2011-301,
2012-238, 2013-104, 2014-82, 2015-67, 2016-
53

2017 Meeting

Set Up Dates: March 29
Exhibit Dates: March 30 - April 1
City: Nashville, TN
Facility: Music City Center
of Booths: 300
Booth Size/Cost: 10'x10'/\$2,200 or
\$2,500 for Corner Booth

Electronic Pre-Show Mailing: Yes/\$475
Lead Retrieval/Cost: Yes/\$350
Speaker Topic Deadline: Past
Decorator: Freeman 615-884-5785

2018 Meeting

Set Up Dates: TBD
Exhibit Dates: TBD
City: TBD
Facility: TBD
Booth/Cost: 10'x10'/TBD

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

AMERICAN ASSOCIATION FOR LAB ANIMAL SCIENCE

Christy Miller
9190 Crestwyn Hills Dr.
Memphis, TN 38125
Phone: 901-754-8620
Fax: 901-753-0046
Email: info@aalas.org
Website: www.aalas.org
No. of Members: 13,500+

Contact Information:

Sponsorship & Advertising: Betty Cartwright
Housing Contact: AALAS Housing Bureau
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Registered Attendance: 2005-4331, 2006-4378,
2007-4724, 2008-4613, 2009-4624,
2010-4442, 2011-4947, 2012-3973,
2013-4823, 2014-4119 2015-4,047
Veterinarians, Veterinary Technicians,
Practice Managers, Students, Guest
Included In Above Numbers

2016 Meeting

Set Up Dates: October 30
Exhibit Dates: October 30 - November 3
City: Charlotte, NC
Facility: Info N/A
of Booths: Info N/A
Booth Size/Cost: Info N/A

Electronic Pre-Show Mailing: Info N/A
Lead Retrieval/Cost: Info N/A
Speaker Topic Deadline: Info N/A
Decorator: N/A

Go To: www.aalas.org For More Information

**2017 Meeting - Information To Be Updated
October 15-19, 2017 Austin, TX**

**2018 Meeting
October 28-November 1, 2018 Baltimore, MD**

**2019 Meeting
November 3-7, 2019 Denver, CO**

**2020 Meeting
October 25-29, 2020 Charlotte, NC**

**2021 Meeting
October 16-21, 2021 Kansas City, MO**

CHECKLIST

Conference Website Login

User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**AMERICAN ASSOCIATION
OF BOVINE**

PRACTITIONERS

Charlie Hatcher, DVM
PO Box 3610
Auburn, AL 36831
Phone: 334-821-0442
Fax: 334-821-9532
Email: exhibits@aabp.org
Website: www.aabp.org
No. of Members: 6,000

Contact Information:

Sponsorship: Info N/A
Advertising: Info N/A
Housing Contact: On Website
Housing Cut-off Date: On Website

Historical Attendance Information:

Veterinarians: 2014-816
Veterinary Technicians: 2014-9
Practice Managers: 2014-N/A
Students: 2014-265

2016 Meeting

Set Up Dates: September 14
Exhibit Dates: September 15 - 16
City: Charlotte, NC
Facility: Charlotte Convention Center
of Booths: 200
Booth Size/Cost: 10'x10'/\$1,600

Electronic Pre-Show Mailing: Yes
Lead Retrieval/Cost: Yes/\$50 per booth
Speaker Topic Deadline: On Website
Decorator: Information On Website

2017 Meeting

Set Up Dates: September 13
Exhibit Dates: September 14 - 15
City: Omaha, NE
Facility: Omaha Convention Center
Booth/Cost:

2018 Meeting

September 13-15, 2018, Phoenix, AZ

2019 Meeting

September 12-14, 2019, St Louis, MO

2020 Meeting

September 24-26, 2020 Louisville, KY

2021 Meeting

September 23-25, 2021
Minneapolis, MN

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**AMERICAN ASSOCIATION
OF EQUINE
PRACTITIONERS**

Debbie Miles, CMP
4033 Iron Works Parkway
Lexington, KY 40511
Phone: 859-233-0147
Fax: 859-233-1968
Email: dmiles@aaep.org
Website: www.aaep.org
No. of Members: 10,000

Contact Information:

Sponsorship & Advertising: Dana Kirkland
& Elaine Young 859-233-0147
Housing Contact: Elaine Young
Housing Cut-off Date: November

Historical Attendance Information:

Veterinarians: 2003-2500, 2004-3300,
2005-3000, 2006-3500, 2007-2900,
2008-3000, 2009-2762, 2010-2700,
2011-3200, 2012-Info N/A, 2013-Info N/A,
2014-2300, 2015-3500
Veterinary Technicians: 2003-100, 2004-200,
2005-200, 2006-300, 2007-150, 2008-200,
2009-178, 2010-200, 2011-300,
2012-Info N/A, 2013-Info N/A, 2014-100
2015-200, 2016-150
Practice Managers: 2003-100, 2004-100,
2005-100, 2006-100, 2007-100, 2008-100,
2014-550
Students: 2003-350, 2004-100, 2008-300,
2009-473, 2010-200, 2011-300, 2014-100
2015-200, 2016-100

2016 Meeting

Set Up Dates: December 2 - 3
Exhibit Dates: December 4 - 6
City: Orlando, FL
Facility: Orange County Convention Center
of Booths: 600
Booth Size/Cost: 10'x10'/\$2,200
10'x10'/\$2,450 Corner Booth
Electronic Pre-Show Mailing: Yes
Lead Retrieval/Cost: Yes/Included with Booth

2017 Meeting

Set Up Dates: November 23-24
Exhibit Dates: November 25-27
City: San Antonio, TX
Facility: Convention Center
of Booths: 600
Booth Size/Cost: 10'x10'/\$2,200
10'x10'/\$2,450 Corner Booth
Electronic Pre-Show Mailing: Yes/\$350
Lead Retrieval/Cost: Yes/Cost Varies
Speaker Topic Deadline: March 15, 2017
Decorator: Freeman - San Antonio

2018 Meeting

Set Up Dates: November 30 - December 1
Exhibit Dates: December 2 - 4
City: San Francisco, CA
Facility: Convention Center
Booth/Cost: \$2450/\$2700(Corner)

CHECKLIST

Conference Website Login

User Name: _____

Password: _____

Booth # _____

Booth Description

Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing

Utilized? _____

Lead Retrieval

Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

AMERICAN ASSOCIATION OF FELINE PRACTITIONERS

Tara Dalrymple
 390 Amwell Road, Suite 402
 Hillsborough, NJ 08844
 Phone: 908-359-9351
 Fax: 908-292-1188
 Email: tdalrymple@association-partners.com
 Website: www.catvets.com
 No. of Members: 3,350

Contact Information:

Sponsorship: Heather O’Steen 908-359-9351
 Advertising: Tara Dalrymple 908-359-9351
 Housing Contact: Info N/A
 Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2003-248, 2004-259,
 2005-264, 2006-270, 2007-311, 2008-497,
 2009-481, 2010-322, 2011-484, 2012-547,
 2013-541, 2014-685, 2015-575
 Veterinary Technicians: 2003-9, 2004-3,
 2005-2, 2006-7, 2007-83, 2008-29, 2011-25,
 2012-44, 2013-Info N/A, 2014-59, 2015-41
 Practice Managers: 2005-2, 2006-2,
 2007-8, 2008-29, 2015-8
 Students: 2003-20, 2004-9, 2005-50,
 2008-17, 2011-11, 2012-12, 2013-Info N/A,
 2014-24, 2015-21

2016 Meeting

Set Up Dates: November 3 1:00-6:00pm
 Exhibit Dates: November 4 - 6
 Meeting Dates: November 3 - 6
 City: Washington DC
 Facility: Marriott Wardman Park
 # of Booths: ≈75
 Booth Size/Cost: 8’x10’/\$2,000
 Electronic Pre-Show Mailing: No
 Lead Retrieval/Cost: Yes/ Own Device 1st App
 User \$249, ea additional app \$149 OR Rent
 Device \$299 by 9/1/16, \$349 9/22-10/20 or
 \$399 if ordered after 10/21/16
 Speaker Topic Deadline: Info N/A
 Decorator Info N/A

2017 Meeting

Set Up Dates: October 19: 1:00-6:00pm
 Exhibit Dates: October 20 - 22
 City: Denver, CO
 Facility: Sheraton Denver Downtown
 Booth/Cost: 8’x10’/\$2,000
 Electronic Pre-Show Mailing: No
 Lead Retrieval/Cost: Yes/Cost TBD
 Speaker Topic Deadline: Info N/A

CHECKLIST

Conference Website Login
 User Name: _____
 Password: _____
 Booth # _____
 Booth Description
 Uploaded/Sent? _____
 Badges Ordered? _____
 Pre-Show Mailing
 Utilized? _____
 Lead Retrieval
 Ordered? _____
 Hotel _____
 # Rooms _____
 Confirmation # _____
 Travel Info: _____

NOTES

AMERICAN ASSOCIATION OF SWINE VETERINARIANS

Sue Schulteis
830 26th St
Perry, IA 50220
Phone: 515-465-5255
Fax: 515-465-3832
Email: aasv@aasv.org
Website: www.aasv.org/annmtg
No. of Members: 1,350

Contact Information:

Sponsorship & Advertising: Sue Schulteis
Housing Contact: Hyatt Regency

Historical Attendance Information:

Veterinarians: 2003-600, 2004-600, 2005-600,
2006-600, 2007-625, 2008-600, 2009-600,
2010-600, 2011-600, 2012-620, 2013-683,
2014-650, 2015-600+, 2016 650+
Veterinary Technicians: N/A
Practice Managers: N/A
Students: 2003-70, 2004-70, 2005-12,
2007-100, 2008-132, 2009-143, 2010-127,
2011-130, 2012-164, 2013-124, 2014-133,
2015-138, 2016-148

2017 Meeting

Set Up Dates: February 27
Exhibit Dates: February 27 - 28
City: Denver, CO
Facility: Hyatt Regency
Booth Size: No Booths-6' Draped Table
of Tables: 85
Table Cost: TBD per table
Electronic Pre-Show Mailing: No
Lead Retrieval/Cost: No
Speaker Topic Deadline:
Research: August 15, Industry: October 1
Decorator: N/A

2018 Meeting

Set Up Dates: March 5
Exhibit Dates: March 5 - 6
City: San Diego, CA
Facility: Manchester Grand Hyatt
Booth Size: No Booths-6' Draped Table
of Tables: 85
Table Cost: TBD per table
Electronic Pre-Show Mailing: No
Lead Retrieval/Cost: No
Speaker Topic Deadline:
Research: August 15, Industry: October 1

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**AMERICAN ASSOCIATION OF
VETERINARY LABORATORY
DIAGNOSTICIANS**

Jackie Cassarly, Planning Connection
PO Box 3696
Visalia, CA 93290
Phone: 352-378-5995
Fax: 352-378-2605
Email: jackie@planningconnections.com
Website: www.aavld.org

Contact Information:

Sponsorship & Advertising: Jackie Cassarly
Housing Contact: Info N/A
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2005-350, 2006-N/A,
2007-N/A, 2008-350, 2009-350, 2010-350,
2011-350, 2012-350, 2013-Info N/A,
2014-400 Total, 2015-400 Total Attendance
Veterinary Technicians: Info N/A, 2015-
Included in 400 Total Attendance
Practice Managers: 2005-100, 2006-N/A,
2007-Info N/A, 2015-Included in 400 Total
Attendance
Students: 2005-100, 2006-Info N/A,
2007-Info N/A, 2015-Included in 400 Total
Attendance

2016 Meeting

Set Up Dates: October 21
Exhibit Dates: October 22-23
City: Greensboro, NC
Facility: Greensboro Sheraton Hotel
of Booths: 36
Booth Size/Cost: 10'x10'/\$1,300
Electronic Pre-Show Mailing: No
Lead Retrieval/Cost: Yes/Included with Booth
Decorator: N/A

2017 Meeting

Set Up Dates: October 13
Exhibit Dates: October 14-15
City: San Diego, CA
Facility: Town & Country
of Booths: 36
Booth Size/Cost: 10'x10'/\$1,300
Electronic Pre-Show Mailing: No
Lead Retrieval/Cost: No
Decorator: N/A

2018 Meeting

Set Up Dates: October 19
Exhibit Dates: October 20-21
City: Kansas City, MO
Facility: Sheraton Crown Center

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**AMERICAN BOARD OF
VETERINARY
PRACTITIONERS**

Marisa Hackemann
5003 SW 41st Blvd
Gainesville, FL 32608
Phone: 800-697-3583
Fax: 352-354-9046
Email: abvp@navc.com
Website: www.abvp.com
No. of Members: 882

Contact Information:
Sponsorship & Advertising:
Marisa Hackemann
Housing Contact: Monica Jedrusch
210-5540-6018
Housing Cut-off Date: September 13, 2016

Historical Attendance Information:
Veterinarians: 2003-155, 2004-201, 2005-197,
2006-285, 2007-181, 2008-199, 2009-280,
2010-250, 2011-263, 2012-327, 2014-350,
2015-443
Veterinary Technicians: 2011-11, 2012-30,
2014-24, 2015-37
Practice Managers: N/A
Students: 2003-1, 2004-1,
2005/2006/2007/2008-N/A, 2011-1, 2012-1,
2014-3, 2015-2

2016 Meeting
Set Up Dates: October 6 -7
Exhibit Dates: October 7 - 9
City: San Antonio, TX
Facility: San Antonio Marriott Rivercenter
of Booths: 44
Booth Size/Cost: 10'x10' Booth/\$850
Electronic Pre-Show Mailing: No
Lead Retrieval/Cost: Info N/A
Speaker Topic Deadline: Schedule Is Set
Decorator: Freeman

2017 Meeting
Set Up Dates: October 5 -6
Exhibit Dates: October 6 - 8
City: Atlanta, GA
Facility: International Buckhead
of Booths: 44
Booth Size/Cost: 10'x10' Table Tops/\$850
Electronic Pre-Show Mailing: No
Lead Retrieval/Cost: Info N/A
Speaker Topic Deadline: Schedule Is
Determined By Committee

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____
Confirmation # _____

Travel Info: _____

NOTES

**AMERICAN COLLEGE
OF VETERINARY
INTERNAL MEDICINE**

Leah Gayheart
1997 Wadsworth Blvd., Suite A
Lakewood, CO 80214-5293
Phone: 303-231-9933 ext. 115
Fax: 303-231-0880
Email: leah@acvim.org
Website: www.acvim.org
No. of Members: 2,300

Contact Information:

Sponsorship & Advertising: Leah Gayheart
Housing Contact: Info N/A
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2003-2639, 2004-2503,
2005-2744, 2006-2543, 2007-3175,
2008-2566, 2009-2988, 2010-2461,
2011-2707, 2012-2664, 2014-2804,
2015-2662
Veterinary Technicians: 2003-287, 2004-302,
2005-354, 2006-304, 2007-425, 2008-375,
2009-219, 2010-271, 2011-338, 2012-310
Practice Managers: Info N/A
Students: 2003-126, 2004-78, 2005-142,
2007-157, 2008-92, 2009-195, 2010-146,
2011-188, 2012-129

2017 Meeting

Set Up Dates: June 7
Exhibit Dates: June 8 - 10
City: Washington D.C.
Facility: Gaylord National Resort &
Convention Center
Booth/Cost: Info available on website

Electronic Pre-Show Mailing: Info N/A
Lead Retrieval/Cost: Info N/A
Speaker Topic Deadline: Info N/A
Decorator: Info N/A

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**AMERICAN COLLEGE OF
VETERINARY
OPHTHALMOLOGISTS**

Witney Davis
PO Box 1311
Meridian, ID 83680
Phone: 208-466-7624
Fax: 208-895-7872
Email: office16@acvo.org
Website: www.acvo.org
No. of Members: 460

Contact Information:

Sponsorship: Info N/A
Advertising: Info N/A
Housing Contact: Info N/A
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2004-442, 2005-277, 2006-379,
2007-383, 2008-543, 2009-363, 2010-372,
2011-496, 2012-537, 2013-233, 2014-733,
2015-409
Veterinary Technicians: 2004-102, 2005-104,
2006-105, 2007-104, 2008-100, 2009-125,
2010-100, 2011-102, 2012-105, 2014-144,
2015-107
Practice Managers: 2008-5
Students: 2004-18, 2005-20, 2006-11,
2009-15, 2010-11, 2011-28, 2012-26,
2014-19, 2015-11

2016 Meeting

Set Up Dates: October 26
Exhibit Dates: October 26 - 30
City: Monterey, CA
Facility: Info N/A
of Booths: Info N/A
Booth Size/Cost: 8'x10'/\$925 - \$975
Electronic Pre-Show Mailing: Info N/A
Lead Retrieval/Cost: Info N/A
Speaker Topic Deadline: Info N/A
Decorator: Info N/A

2017 Meeting

Set Up Dates: October 10
Exhibit Dates: October 11-14
City: Baltimore, MD
Facility: Marriott Waterfront
of Booths: TBD
Booth Size/Cost: Info N/A
Electronic Pre-Show Mailing: Info N/A
Lead Retrieval/Cost: Info N/A
Speaker Topic Deadline: Info N/A
Decorator: Info N/A

2018 Meeting

Set Up Dates: September 25
Exhibit Dates: October 26-29
City: Minneapolis, MN
Facility: Hyatt Regency
of Booths: TBD
Booth Size/Cost: Info N/A
Electronic Pre-Show Mailing: Info N/A
Lead Retrieval/Cost: Info N/A
Speaker Topic Deadline: Info N/A
Decorator: Info N/A

CHECKLIST

Conference Website Login

User Name: _____

Password: _____

Booth # _____

Booth Description

Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing

Utilized? _____

Lead Retrieval

Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**AMERICAN COLLEGE OF
VETERINARY SURGEONS**

Mike McNally, Marketing Manager
19785 Crystal Rock Dr., Suite 305
Germantown, MD 20874
Phone: 301-916-0200 ext. 100
Fax: 301-916-2287
Email: mmcnelly@acvs.org
Website: www.acvs.org
No. of Members: 2,000

Contact Information:

Sponsorship & Advertising: Mike McNally
Housing Contact: Info N/A
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2003-1268, 2004-1242,
2005-1054, 2006-1031, 2007-1111, 2008-1385,
2009-1282, 2010-1319, 2011-1297, 2012-N/A
Veterinary Technicians: 2003-170, 2004-162,
2005-145, 2006-116, 2007-217, 2008-173,
2009-201, 2010-256, 2011-212
Practice Managers: N/A
Students: 2003-121, 2004-119, 2005-118,
2006-122, 2007-163, 2008-147, 2009-160,
2010-140, 2011-161

2016 Meeting

Set Up Dates: October 6
Exhibit Dates: October 6 - 8
City: Seattle, WA
Facility: Washington State Convention Center
of Booths: 177
Booth Size/Cost: 10'x10'/\$3,000
Electronic Pre-Show Mailing: Info N/A
Lead Retrieval/Cost: Info N/A
Speaker Topic Deadline: Info N/A
Decorator: Brede

2017 Meeting

Set Up Dates: October 11
Exhibit Dates: October 12 - 14
City: Indianapolis, IN
Facility: JW Marriott
of Booths: TBD
Booth Size/Cost: 10x10/\$3,000
Electronic Pre-Show Mailing: Yes (Printed
Labels)/Cost: \$400
Lead Retrieval/Cost: Yes/Included with Booth
Speaker Topic Deadline: Info N/A
Decorator: Brede

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____
Rooms _____
Confirmation # _____

Travel Info: _____

NOTES

**AMERICAN
VETERINARY MEDICAL
ASSOCIATION**

Erin Ciavarella
1931 N. Meacham Rd, #100
Schaumburg, IL 60173
Phone: 847-285-6616
Fax: 847-925-1329
Email: eciavarella@avma.org
Website: www.avmaconvention.org
No. of Members: 88,000

Contact Information:

Sponsorship: Jodie Taggart 847-285-6700
Advertising: Liza Beltran 847-285-6303
Housing Contact: Wyndham Jade
Laura Beckum -
lbeckhum@wyndhamjade.com
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2003-4522, 2004-4124,
2005-4070, 2006-4088, 2007-4215,
2008-3190, 2009-4321, 2010-3821,
2011-3308, 2014-3,993, 2015-4235, 2016-
3396
Veterinary Technicians: 2003-671, 2004-646,
2005-333, 2006-376, 2007-395, 2008-265,
2009-406, 2010-330, 2011-318, 2014-465,
2015-547, 2016-215
Practice Managers: 2003-92, 2004-127,
2005-113, 2006-128, 2007-146, 2008-153,
2009-183, 2010-431, 2011-399, 2014-514,
2015-347, 2016-322
Students: 2003-382, 2004-526, 2005-480,
2006-Info N/A, 2007-400, 2008-509,
2009-678, 2010-516, 2011-841, 2014-542,
2015-669, 2016-395

2017 Meeting

Set Up Dates: July 20-21
Exhibit Dates: July 22-24
City: Indianapolis, IN
Facility: Indiana Convention Center
of Booths:
Booth Size/Cost: 10'x10'/\$2700 or \$2900 for
Corner Booth
Bulk/Island Booth: \$30/sq ft
Electronic Pre-Show Mailing: Yes/Included
With Booth
Lead Retrieval/Cost: Yes/Included With Booth
Speaker Topic Deadline: September 25, 2016
Decorator: Viper Tradeshow Services
John Roberts - jroberts@vipertradeshow.com

2018 Meeting

Set Up Dates: July 11-16
Exhibit Dates: July 12-16
City: Denver, CO
Facility: Colorado Convention Center
of Booths: TBD
Booth Size/Cost: 10'x10'/\$2700 or \$2900 for
Corner Booth
Bulk/Island Booth: \$30/sq ft
Electronic Pre-Show Mailing: Yes/Included
With Booth
Lead Retrieval/Cost: Yes/Included With Booth
Speaker Topic Deadline: September 25, 2017
Decorator: Viper Tradeshow Services
John Roberts - jroberts@vipertradeshow.com

CHECKLIST

Conference Website Login

User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges
Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**ASSOCIATION OF AVIAN
VETERINARIANS**

CHECKLIST

*In conjunction with ExoticCon
Please See ExoticCon Conference
Information on Page 44*

Historical Attendance Information:

Veterinarians: 2003-384, 2004-351, 2005-363,
2006-450, 2007-420, 2008-378, 2009-483,
2010-389, 2011-499, 2012-291

Veterinary Technicians: 2003-58, 2004-54,
2005-45, 2006-100, 2007-60, 2008-63,
2009-61, 2010-51, 2011-499, 2012-291

Practice Managers: 2005-29, 2006-10,
2007-65, 2008-100, 2011-53, 2012-41

Students: 2003-37, 2004-48, 2005-48,
2007-35, 2008-29, 2009-30, 2010-58,
2011-61, 2012-17

Conference Website Login

User Name: _____

Password: _____

Booth # _____

Booth Description

Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing

Utilized? _____

Lead Retrieval

Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**ASSOCIATION OF EXOTIC
MAMMAL VETERINARIANS**

***In conjunction with ExoticCon
Please See ExoticCon Conference
Information on Page 44***

CHECKLIST

Conference Website Login

User Name: _____

Password: _____

Booth # _____

Booth Description

Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing

Utilized? _____

Lead Retrieval

Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

ASSOCIATION OF REPTILIAN & AMPHIBIAN VETERINARIANS

Julie Fazollah
5003 SW 41st Blvd
Gainesville, FL 32608
Phone: 770-993-2323
Email: jfazoo@aol.com
Website: www.arav.org

Contact Information:

Sponsorship & Advertising:
Dana Varble 480-703-4941
Housing Contact: Info N/A
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2015-530
Veterinary Technicians: 2015-64
Practice Managers: Info N/A
Students: 2015-63

2017 Meeting

Set Up Dates: September 22
Exhibit Dates: September 23-29
City: Dallas, TX
Facility: Embassy Suites Hotel
Booth/Cost: Info Not Yet Available

Electronic Pre-Show Mailing: Info N/a
Lead Retrieval/Cost: Info N/A
Speaker Topic Deadline: Info N/A
Decorator: Info N/A

2018 Meeting

Set Up Dates: September 22-23
Exhibit Dates: September 23-26
City: Atlanta, GA
Facility: Atlanta Hilton

CHECKLIST

Conference Website Login

User Name: _____

Password: _____

Booth # _____

Booth Description

Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing

Utilized? _____

Lead Retrieval

Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**ATLANTIC COAST
VETERINARY CONFERENCE**

Tara Gonzalez
390 Amwell Rd., Suite 402
Hillsborough, NJ 08844
Phone: 908-281-5108
Fax: 908-450-1340
Email: exhibitor@acvc.org
Website: www.acvc.org

Contact Information:

Sponsorship & Advertising: Lori Battista
Housing Contact: Hotels Directly
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2003-857, 2004-706,
2005-814, 2006-838, 2007-980, 2008-900,
2009-Info N/A, 2010-Info N/A, 2011-721,
2012-775, 2013-2000 (total attnd),
2014-2000 (total attnd), 2015-523
Veterinary Technicians: 2003-758, 2004-621,
2005-730, 2006-748, 2007-690, 2008-500,
2011-395, 2012-411, 2015-330
Practice Managers: 2003-21, 2004-24,
2005-29, 2006/2007-Included w/ Techs,
2008-200, 2011-66, 2012-74, 2015-187
Students: 2003-34, 2004-44, 2005-27,
2006-N/A, 2007-N/A, 2008-50, 2011-35,
2012-23, 2015-29

2016 Meeting

Set Up Dates: October 17
Exhibit Dates: October 17 - 20
City: Atlantic City, NJ
Facility: Atlantic City Convention Center
of Booths: Info N/A
Booth/Cost: 10'x10'/\$1,700
Electronic Pre-Show Mailing: Info N/A
Lead Retrieval/Cost: Info N/A
Speaker Topic Deadline: Info N/A
Decorator: AEX

2017 Meeting

Set Up Dates: October 10
Exhibit Dates: October 10-12
City: Atlantic City, NJ
Facility: Atlantic City Convention Center
of Booths: 100+
Booth/Cost: 10'x10'/TBD
Electronic Pre-Show Mailing: Info N/A
Lead Retrieval/Cost: Yes/TBD
Speaker Topic Deadline: Content Already Set
Decorator: AEX

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____
Rooms _____
Confirmation # _____

Travel Info: _____

NOTES

**AUBURN UNIVERSITY COLLEGE
OF VETERINARY MEDICINE**

Kris Street
217 Overton Auditorium
Auburn University
Auburn, AL 36849
Phone: 334-844-2497
Fax: 334-844-2723
Email: kris.street@auburn.edu
Website: www.vetmed.auburn.edu

Contact Information:

Sponsorship:
Advertising:
Housing Contact:
Housing Cut-off Date:

Historical Attendance Information:

Veterinarians: 2003-2000, 2004-2000,
2005-1500, 2006-1500, 2007-1300, 2008-450,
2009-400, 2010-375, 2011-400,
2012-Info N/A, 2013-400, 2014-400,
2015-400
Veterinary Technicians: 2008-18, 2009-18,
2010-15, 2011-20
Practice Managers: N/A
Students: 2008-250, 2009-250, 2010-150,
2011-150

**2017 Meeting 110th Annual Conference
March 30-April 2, 2017**

Set Up Dates:
Exhibit Dates:
City:
Facility:
Booth/Cost:

Electronic Pre-Show Mailing:
Lead Retrieval/Cost:
Speaker Topic Deadline:
Decorator:

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____
Confirmation # _____

Travel Info: _____

NOTES

**COLLEGE OF VETERINARY
MEDICINE - Feline Symposium**

Kathleen Erin Hall
S3 009 Schurman Hall, Box 52
Cornell University
Ithaca, NY 14853-6401
Phone: 607-253-3201
Fax: 607-253-3198
Email: cuvetce@cornell.edu
Website: www.vet.cornell.edu/events

Contact Information:

Sponsorship:
Advertising:
Housing Contact:
Housing Cut-off Date:

Historical Attendance Information:

Veterinarians: 2005-120, 2006-125, 2007-N/A,
2008-N/A, 2009-N/A, 2010-N/A, 2011-N/A,
2012-N/A
Veterinary Technicians: Info N/A
Practice Managers: Info N/A
Students: Info N/A

***2017 Meeting Information Not Yet Received
Contact Association For Information***

Set Up Dates:
Exhibit Dates:
City:
Facility:
Booth/Cost:

Electronic Pre-Show Mailing:
Lead Retrieval/Cost:
Speaker Topic Deadline:
Decorator:

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**Colonial Veterinary Conference -
21st Annual**

Virginia's Largest Conference
Howie Lee - Exhibit Coordinator
PO Box 505
Maury, NC 28554
Phone: 252-747-8180
Fax: 252-747-4100
Email: vetmeetings@gmail.com
Website: www.vetmeetings.com

Contact Information:

Sponsorship & Advertising: Howie Lee
Housing Contact: Fort Magruder Hotel &
Conference Center
Housing Cut-off Date: September 30

Historical Attendance Information:

Veterinarians: 2015-500
Veterinary Technicians: 2015-75
Practice Managers/Staff: 2015-100
Students: 2016-Included in above numbers

2016 Meeting

Set Up Dates: November 29 - 30 2:00 pm.
Exhibit Dates: November 30 - December 4
City: Williamsburg, VA
Facility: Fort Magruder Hotel &
Conference Center
of Booths: 50
Booth Size: Interior: 6'x9' Perimeter: 6'x10'
Booth Cost: Single - \$1,000; Perimeter -
\$1,200, Double - \$1,600
**Cost includes table, draping, chairs,
electricity and security**

Electronic Pre-Show Mailing: Yes/Provided
at no charge after the show
Lead Retrieval Available: No
Speaker Top Deadline: September 30
Decorator: Convention Makers

2017 Meeting Dates Not Yet Set

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**COLORADO VETERINARY
MEDICAL ASSOCIATION**

Samantha Hoyt
191 Yuma St.
Denver, CO 80223
Phone: 303-539-7260
Fax: 303-318-0450
Email: samanthahoyt@colovma.org
Website: www.colovma.org
No. of Members: 3,244

Contact Information:

Sponsorship: Samantha Hoyt 303-539-7260
Advertising: Cami Cacciatore 303-539-7266
Housing Contact: Info N/A
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2003-290, 2004-404, 2005-N/A,
2006-372, 2007-258, 2008-436, 2009-N/A,
2010-N/A, 2011-N/A, 2012-N/A, 2013-N/A,
2014-367, 2015-100
Veterinary Technicians: 2003-62, 2004-58,
2005-N/A, 2006-41, 2007-93, 2008-70,
2014 -63, 2015-100
Practice Managers: 2003-15, 2004-16,
2005-N/A, 2006-15, 2007-63, 2008-51,
2014-40, 2015-24
Students: 2003-77, 2004-70, 2005-N/A,
2006-41, 2007-42, 2008-109, 2014-50,
2015-35

2016 Meeting

Set Up Dates: September 21 - 25
Exhibit Dates: September 21 - 25
City: Loveland, CO
Facility: Embassy Hotel, Spa & Conference
Center
of Booths: 80
Booth Size/Cost: Info N/A
Electronic Pre-Show Mailing: Info N/A
Lead Retrieval/Cost: Info N/A
Speaker Topic Deadline: Info N/A
Decorator: Info N/A

2017 Meeting

Set Up Dates: September 21 - 24
Exhibit Dates: September 22 - 23
City: Loveland, CO
Facility: Embassy Hotel, Spa & Conference
Center
of Booths: 80
Booth Size/Cost: Info N/A
Speaker Topic Deadline: Info N/A
Decorator: Info N/A

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____
Confirmation # _____

Travel Info: _____

NOTES

**COLORADO STATE UNIVERSITY
VETERINARY TEACHING**

CHECKLIST

HOSPITAL

Paddy Shannon
Department of Clinical Sciences
300 W. Drake Road
Fort Collins, CO 80523-1620
Phone: 970-297-1209-Paddy
Fax: 970-297-1275
Email: vetce@colostate.edu
Website: www.cvmb.colostate.edu/clinsci/ce

Contact Information:

Sponsorship:
Advertising:
Housing Contact:
Housing Cut-off Date:

Historical Attendance Information:

Veterinarians: 2005-254, 2006-297, 2007-310
Veterinary Technicians: 2005-90, 2006-118,
2007-100
Practice Managers: Info N/A
Students: Info N/A

2017 Meeting Information Not Yet Received

Set Up Dates:
Exhibit Dates:
City:
Facility:
Booth/Cost:

Electronic Pre-Show Mailing:
Lead Retrieval/Cost:
Speaker Topic Deadline:
Decorator:

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**CONNECTICUT VETERINARY
MEDICAL ASSOCIATION**

Jen Gazdacko
PO Box 107
Glastonbury, CT 06033
Phone: 860-635-7770
Fax: 860-659-8772
Email: jgazdacko@hannahstreet.com
Website: www.ctvet.org
No. of Members: 650

Contact Information:

Sponsorship:
Advertising:
Housing Contact:
Housing Cut-off Date:

Historical Attendance Information:

Veterinarians: 2003-269, 2004-159, 2005-173,
2006-191, 2007-205, 2008-211, 2009-183,
2010-250, 2011-236, 2012-Info N/A
Veterinary Technicians: 2003-110, 2004-126,
2005-95, 2006-76, 2007-105, 2008-99,
2009-99, 2010-106, 2011-86, 2012-Info N/A
Practice Managers: 2005-19, 2006-33
Students: Included in above

***2017 Meeting Fall Conference
October 13th, 2016 9am-5pm
St Clements Castle, Portland, CT***

Contact Association

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

CVC KANSAS CITY

Lisa Eichelberger
8033 Flint St.
Lenexa, KS 66214
Phone: 913-871-3877
Fax: 913-871-3899
Email: Lisa.Eichelberger@ubm.com
Website: www.TheCVC.com

Contact Information:

Sponsorship & Advertising: David Doherty
800-255-6864 x6
Housing Contact: OnPeak 855-992-3353
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2004-2161, 2005-2086,
2006-2031, 2007-1991, 2008-2087,
2009-2038, 2010-2087, 2011-1772,
2012-1802, 2014-1829, 2015-1846, 2016-1903
Veterinary Technicians: 2004-641, 2005-698,
2006-747, 2007-764, 2008-741, 2009-845,
2010-777, 2011-681, 2012-602, 2014-652,
2015-692, 2016-620
Practice Managers: 2004-323, 2005-195,
2006-159, 2007-201, 2008-219, 2009-215,
2010-225, 2011-209, 2012-208, 2014-228,
2015-179, 2016-198
Students: 2003-154, 2004-207, 2005-267,
2006-148, 2007-213, 2008-182, 2009-130,
2010-111, 2011-115, 2012-105, 2014-72,
2015-74, 2016-98

2017 Meeting

Set Up Dates: August 25
Exhibit Dates: August 26 - 28
City: Kansas City, MO
Facility: Kansas City Convention Center
of Booths: 500
Booth Size/Cost: 10'x10'/\$2750 or
+\$275 each corner
For Multiple CVC show booths: \$2650
Bulk/Island Booth Cost per sq. ft.: \$27.50
Electronic Pre-Show Mailing/Cost: Yes/TBD
Lead Retrieval/Cost: Yes/TBD
Speaker Topic Deadline: Info N/A
Decorator: Fern Exposition

2018 Meeting

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

CVC SAN DIEGO

Lisa Eichelberger
8033 Flint St.
Lenexa, KS 66214
Phone: 913-871-3877
Fax: 913-871-3899
Email: Lisa.Eichelberger@ubm.com
Website: www.TheCVC.com

Contact Information:

Sponsorship & Advertising: David Doherty
800-255-6864 x6
Housing Contact: OnPeak 855-992-3353
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2006-1079, 2007-1255,
2008-1257, 2009-1203, 2010-1315,
2011-1143, 2012-Info N/A, 2014-1303, 2015-
1578
Veterinary Technicians: 2006-252, 2007-369,
2008-379, 2009-291, 2010-335, 2011-322,
2012-Info N/A, 2014-389, 2015-448
Practice Managers: 2006-146, 2007-157,
2008-150, 2009-121, 2010-183, 2011-190,
2012-Info N/A, 2014-167, 2015-221
Students: 2006-81, 2007-61, 2008-63,
2009-67, 2010-55, 2011-22, 2014-24, 2015-40

2016 Meeting

Set Up Dates: December 8
Exhibit Dates: December 9-11
City: San Diego, CA
Facility: San Diego Convention Center
of Booths: 300
Booth Size/Cost: 10'x10'/\$2750 or
+\$250 each corner
Multiple CVC show booth pricing available
Electronic Pre-Show Mailing: Yes
Lead Retrieval/Cost: Yes
Speaker Topic Deadline: Info N/A
Decorator: Fern Exposition

2017 Meeting

Set Up Dates: December 7
Exhibit Dates: December 8 - 10
City: San Diego, CA
Facility: San Diego Convention Center
of Booths: 300
Booth Size/Cost: 10'x10'/\$2750 or
+\$275 each corner
Multiple CVC show booth pricing available
Electronic Pre-Show Mailing/Cost: Yes/TBD
Lead Retrieval/Cost: Yes/TBD
Speaker Topic Deadline: Info N/A
Decorator: Info N/A

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

CVC VIRGINIA BEACH

Lisa Eichelberger
8033 Flint St.
Lenexa, KS 66214
Phone: 913-871-3877
Fax: 913-871-3899
Email: Lisa.Eichelberger@ubm.com
Website: www.TheCVC.com

Contact Information:

Sponsorship & Advertising: David Doherty
800-255-6864 x6
Housing Contact: OnPeak 855-992-3353
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2006-1173, 2007-1017,
2008-1236, 2009-1154, 2010-1313,
2011-1416, 2012-1455, 2014-1356, 2015-
1365, 2016-1384
Veterinary Technicians: 2006-467, 2007-432,
2008-451, 2009-415, 2010-518, 2011-396,
2012-452, 2014-501, 2015-456, 2016-551
Practice Managers: 2006-216, 2007-232,
2008-137, 2009-130, 2010-323, 2011-261,
2012-273, 2014-223, 2015-210, 2016-219
Students: 2006-54, 2007-72, 2008-92,
2009-65, 2010-52, 2011-42, 2012-13,
2014-45, 2015-40, 2016-40

2017 Meeting

Set Up Dates: May 18
Exhibit Dates: May 19 - 21
City: Virginia Beach, VA
Facility: Virginia Beach Convention Center
of Booths: 300
Booth Size/Cost: 10’x10’/\$2750 In-line
+\$275 Corner
Bulk/island Booth Cost per sq. ft.: \$27.50
Multiple CVC show booths pricing available
Electronic Pre-Show Mailing/Cost: Yes/TBD
Lead Retrieval/Cost: Yes/TBD
Speaker Topic Deadline: Info N/A
Decorator: Fern Exposition

2018 Meeting

CHECKLIST:

Conference Website Login

User Name: _____

Password: _____

Booth # _____

Booth Description

Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing

Utilized? _____

Lead Retrieval

Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**DELAWARE VETERINARY
MEDICAL ASSOCIATION**

Jenni Brand
PO Box 9777
Newark, DE 19714
Phone: 302-455-VETS (8387)
Email: jenni.brand@devma.org
Website: www.devma.org
No. of Members: 199

Contact Information:

Sponsorship & Advertising: Jenni Brand
Housing Contact: Jenni Brand
Housing Cut-off Date: TBD

Historical Attendance Information:

Veterinarians: 2004-100, 2005-100,
2006-100, 2007-105, 2008-116, 2009-105,
2010-180, 2011-Info N/A, 2012-Info N/A,
2014-91, 2015-168, 2016-69(Spring)
Veterinary Technicians: 2004-80, 2005-80,
2006-80, 2007-80, 2008-70, 2009-70,
2010-70, 2011-Info N/A, 2012-Info N/A,
2014-77, 2015-74, 2016-31(Spring)
Students: 2015-15

2017 Spring Meeting

Set Up Dates: April 19
Exhibit Dates: April 19
City: Dover, DE
Facility: Modern Maturity Center
of Booths: 30+
Booth Size/Cost: 6' Table/450
VIP Zone = +\$75; Premium Zone +\$25
Electronic Pre-Show Mailing: Yes/\$250 - Post
Conference if Requested
Lead Retrieval/Cost: No
Speaker Topic Deadline: TBD
Decorator: Jenni Brand

2017 Winter Meeting Date Not Yet Confirmed

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**ExoticsCon - Joint Conference with
Associations of: AAV, AEMV, ARAV
Avian Veterinarians
Exotic Mammal Veterinarians
Reptilian & Amphibian Veterinarians**

Mandy Taylor
622 E. Washington St.
Suite 300
Orlando, FL 32801
Phone: 352-375-5672
Fax: 352-336-6827
Email: meetings@exoticscon.org
Website: www.ExoticsCon.org

No Meeting Scheduled For 2017

Contact Information:

Sponsorship:
Advertising:
Housing Contact:
Housing Cut-off Date:

Historical Attendance Information:

Veterinarians: Info N/A
Veterinary Technicians: Info N/A
Practice Managers: Info N/A
Students: Info N/A

2017 Meeting No Conference Held in 2017

2018 Meeting

Set Up Dates:
Exhibit Dates: September 24-27
City:
Facility:
Booth/Cost:

Electronic Pre-Show Mailing:
Lead Retrieval/Cost:
Speaker Topic Deadline:
Decorator:

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**FLORIDA ASSOCIATION OF
EQUINE PRACTITIONERS**

Gordon Broadhead
7207 Monetary Dr.
Orlando, FL 32809
Phone: 800-922-3862
Fax: 407-240-3710
Email: gordon.broadhead@fvma.com
Website: <https://fvma.org>

Contact Information:

Sponsorship & Advertising: Ralph Huber
Housing Contact:
Carly Eckely-Turner 407-851-3862
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2015-126, 2016-165
Veterinary Technicians/Practice Managers:
2015-4, 2016-3
Students: 2015-1, 2016-N/A

2017 Meeting

Set Up Dates: January 20
Exhibit Dates: January 21-22
City: Ocala, FL
Facility: Hilton Ocala
of Booths: 60
Booth Size/Cost: 8'x10'/Cost TBD

Electronic Pre-Show Mailing: Yes/Included
With Booth
Lead Retrieval/Cost: No
Speaker Topic Deadline: Info N/A
Decorator: Info N/A

2018 Meeting

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**FLORIDA VETERINARY
MEDICAL ASSOCIATION**

Gordon Broadhead
7207 Monetary Dr.
Orlando, FL 32809
Phone: 407-851-3862
Fax: 407-240-3710
Email: gordon.broadhead@fvma.com
Website: https://fvma.org
No. of Members: 3,846

Contact Information:

Sponsorship & Advertising: Ralph Huber
Housing Contact:
Carly Eckerly-Turner 407-851-3862
Housing Cut-off Date: Approx. March

Historical Attendance Information:

Veterinarians: 2003-500, 2004-500, 2005-400,
2006-450, 2007-500, 2008-450, 2009-N/A,
2010-517, 2011-460, 2012-N/A, 2015-380,
2016-595
Veterinary Technicians: 2003-300, 2004-300,
2005-300, 2006-280, 2007-500, 2008-375,
2009-N/A, 2010-105, 2011-112, 2012-N/A,
2015-81, 2016-62
Practice Managers: 2003-150, 2004-150,
2005-140, 2006-175, 2007-230, 2008-200,
2009-N/A, 2010-212, 2011-195, 2015-189,
2016-194
Students: 2003-100, 2004-100, 2005-100,
2010-157, 2011-188, 2015-55, 2016-51

2017 Annual Conference

Set Up Dates: April 7
Exhibit Dates: April 7 - 8
City: Tampa
Facility: Tampa Convention Center
of Booths: 100+
Booth Size/Cost: 8'x10'/Cost TBD
Electronic Pre-Show Mailing: Yes/Included
With Booth
Lead Retrieval/Cost: No
Speaker Topic Deadline: TBD
Decorator: Gulf Coast Expo

2018 Meeting

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____
Rooms _____
Confirmation # _____

Travel Info: _____

NOTES

**GEORGIA VETERINARY
MEDICAL ASSOCIATION**

Louis Geneos
233 Peachtree St. NE, Suite 2205
Atlanta, GA 30303
Phone: 678-309-9800
Fax: 678-309-3361
Email: louis@gvma.net
Website: www.gvma.net
No. of Members: 1,900

Contact Information:

Sponsorship:
Advertising:
Housing Contact:
Housing Cut-off Date:

Historical Attendance Information:

Veterinarians: 2008-185/353, 2009-255/185,
2010-185, 2011-295, 2012-472, 2014-644,
2015-623
Veterinary Technicians: 2008-10/40, 2009-10,
2010-56, 2011-31, 2012-118
Practice Managers: 2008-15, 2010-15
Students: 2008-10, 2009-10

2016 Meeting

November 4-6, 2016
The Westin Atlanta Perimeter North
Atlanta, GA

2017 Meeting

October 20-22, 2017
Marriott Century Center
Atlanta, GA

CHECKLIST

Conference Website Login

User Name: _____

Password: _____

Booth # _____

Booth Description

Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing

Utilized? _____

Lead Retrieval

Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**HAWAII VETERINARY
MEDICAL ASSOCIATION**

Eric Ako, DVM
4400-6 Kalanionaoale Hwy., PO Box 61309
Honolulu, HI 96839-1309
Phone: 808-733-8828
Fax: 808-733-8829
Email: akoe002@hawaii.rr.com
 hvma1309@hawaii.rr.com
Website: www.hawaiiivma.org
No. of Members: 200

Contact Information:

Sponsorship & Advertising: Eric Ako
Housing Contact: Hilton Waikiki Beach Hotel
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2003-180, 2004-180, 2005-179,
2008-123, 2009-Info N/A, 2010-165,
2011-149, 2012-162
Veterinary Technicians: 2003-270, 2004-199,
2005-225, 2008-111, 2009-Info N/A,
2010-123, 2011-79, 2012-91
Practice Managers: Included above
Students: 2003-2, 2004-1, 2005-Inc. Above,
2008-5, 2011-20, 2012-20+

2016 Meeting

Set Up Dates: November 10
Exhibit Dates: November 11-13
City: Oahu, HI
Facility: Hilton Waikiki Beach Hotel
of Booths: Info N/A
Booth Size/Cost: 2 Tables \$1100.00
3 Tables \$1200, 4 Tables \$1300.00
contact@hawaiiivetmed.org

Cocktail Hour On Saturday November 12th

2017 Meeting

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**IDAHO VETERINARY
MEDICAL ASSOCIATION**

(Address Changing - Will Be Updated When Available)

Boise, ID 83702

Phone: 208-922-9431

Fax: 208-922-9435

Email: info.request@ivma.org

Website: www.ivma.org

No. of Members: 5000

Contact Information:

Sponsorship:

Advertising:

Housing Contact:

Housing Cut-off Date:

Historical Attendance Information:

Veterinarians: 2004-110, 2005-86, 2006-137, 2007-150, 2008-N/A, 2009-N/A, 2010-125, 2011-275, 2012-N/A, 2014-100, 2015-110, 2016-85

Veterinary Technicians: 2004-30, 2005-22, 2006-0, 2007-5, 2008-N/A, 2009-N/A, 2010-13, 2011-17, 2012-N/A, 2014-20, 2015-24, 2016-35

Practice Managers: 2005-10, 2006-12, 2010-2, 2011-2, 2012-N/A

Students: 2004-5, 2005-4, 2006-0, 2011-2, 2016-2

2017 Meeting Information Not Yet Received

Set Up Dates:

Exhibit Dates:

City:

Facility:

Booth/Cost:

Electronic Pre-Show Mailing:

Lead Retrieval/Cost:

Speaker Topic Deadline:

Decorator:

CHECKLIST

Conference Website Login

User Name: _____

Password: _____

Booth # _____

Booth Description

Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing

Utilized? _____

Lead Retrieval

Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**ILLINOIS STATE VETERINARY
MEDICAL ASSOCIATION**

Alicia Davis-Wade
1121 Chatham Road
Springfield, IL 62704
Phone: 217-546-8381
Fax: 217-546-5633
Email: alicia@isvma.org
Website: www.isvma.org
No. of Members: 2,300

Contact Information:

Sponsorship: Michelle Gundlach
Advertising: Debbie Lakamp

Historical Attendance Information:

Veterinarians: 2004-480, 2005-449,
2007-358, 2008-423, 2014-423, 2015-234
Veterinary Technicians: 2004-180, 2005-66,
2007-90, 2008-99, 2014-127, 2015-71
Practice Managers: 2004-150, 2005-346,
2007-67, 2008-51, 2014-35, 2015-61
Students: 2004-300, 2005-157, 2007-157,
2014-37, 2015-58

2016 Meeting

Set Up Dates: November 3 - 4
Exhibit Dates: November 4 - 5
City: Lombard, IL
Facility: Westin
of Booths: 80
Booth Size/Cost: 10’x10’/
Elite - \$1,400
Prime - \$1,300
Standard - \$1,100
Electronic Pre-Show Mailing: Info N/A
Lead Retrieval/Cost: No
Housing Contact: 1-888-627-9031
Housing Cut-off Date: October 12, 2016
Decorator: Excel 217-528-4024

2017 Meeting

Set Up Dates: November 2 - 3
Exhibit Dates: November 3 - 4
City: Lombard, IL
Facility: Westin Lombard
of Booths: 84
Booth Size/Cost: 10’x8’
Elite - \$1,400
Prime - \$1,300
Standard - \$1,100
Electronic Pre-Show Mailing: Yes/Included
With Booth
Lead Retrieval/Cost: No
Speaker Topic Deadline: January 15, 2017
Housing Contact: Westin 888-627-9031
Housing Cut-off Date: October 1, 2017
Decorator: Excel 217-528-4024

2018 Meeting

Set Up Dates: November 8 -9
Exhibit Dates: November 9 - 10
City: Tinley Park, IL
Facility: Tinley Park Convention Center
of Booths: 84
Booth Size/Cost: 10’x8’
Elite - \$1,400
Prime - \$1,300
Standard - \$1,100
Electronic Pre-Show Mailing: Yes/Included With
Booth
Lead Retrieval/Cost: No
Speaker Topic Deadline: January 15, 2018
Housing Contact: Holiday Inn 708-342-5485
Housing Cut-off Date: October 1, 2018
Decorator: Excel 217-528-4024

CHECKLIST

Conference Website Login

User Name: _____
Password: _____

Booth # _____

Booth Description

Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing

Utilized? _____

Lead Retrieval

Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**INDIANA VETERINARY
MEDICAL ASSOCIATION**

Lisa A. Perius, Exec. Director
201 S. Capitol Ave., Suite 405
Indianapolis, IN 46225
Phone: 317-974-0888
Fax: 317-974-0985
Email: info@invma.org
Website: www.invma.org
No. of Members: 1,350

Contact Information:

Sponsorship:
Advertising:
Housing Contact:
Housing Cut-off Date:

Historical Attendance Information:

Veterinarians: 2005-450, 2006-410, 2007-420,
2008-420, 2009-440, 2010-400, 2011-425,
2012-Info N/A
Veterinary Technicians: 2005-201, 2006-200,
2007-200, 2008-190, 2009-200, 2010-180,
2011-210, 2012-Info N/A
Practice Managers: Info N/A
Students: 2005-30

2017 Meeting Information Not Yet Received

Save The Date Notice March 2-5, 2017

Set Up:
Exhibit Dates:
City:
Facility:
Booth/Cost:

Electronic Pre-Show Mailing:
Lead Retrieval/Cost:
Speaker Topic Deadline:
Decorator:

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____
Rooms _____
Confirmation # _____

Travel Info: _____

NOTES

**IOWA VETERINARY
MEDICAL ASSOCIATION**

Cyndy Bolsenga
1605 North Ankeny Blvd., Suite 110
Ankeny, IA 50023
Phone: 515-965-9237
Fax: 515-965-9239
Email: cbolsenga@iowavma.org
Website: www.iowavma.org
No. of Members: 1,565

Contact Information:

Sponsorship & Advertising: Cyndy Bolsenga
Housing Contact: Info N/A
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2003-275, 2004-268,
2005-351/278, 2006-287/288, 2007-312,
2008-320, 2009-325/400, 2010-350, 2011-400,
2012-407/369
Veterinary Technicians: 2003-50, 2004-50,
2005-42/88, 2006-54/123, 2007-30, 2008-27,
2009-50, 2010-50, 2011-50, 2012-50
Practice Managers: 2003-30, 2004-30,
2005-30, 2006-Info N/A
Students: 2003-85, 2004-85, 2005-85,
2007-10, 2009-50, 2010-50, 2011-75, 2012-75

2017 Winter Meeting

Set Up Dates: February 7
Exhibit Dates: February 8 - 9
City: Altoona, IA
Facility: Prairie Meadows Convention Center
of Booths: 39
Booth Size/Cost:
Electronic Pre-Show Mailing:
Lead Retrieval/Cost:
Speaker Topic Deadline:
Decorator:

2017 Annual Meeting

Set Up Dates: September 20
Exhibit Dates: September 21 - 22
City: Ames, IA
Facility: Scheman Building
of Booths: 43
Booth Size/Cost:
Electronic Pre-Show Mailing:
Lead Retrieval/Cost:
Speaker Topic Deadline:
Decorator:

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**KANSAS VETERINARY
MEDICAL ASSOCIATION**

Megan Kilgore
816 SW Tyler St.
Topeka, KS 66612
Phone: 785-234-0461
Fax: 785-233-2534
Email: kvma@kansasag.org
Website: www.ksvma.org
No. of Members: 900

Contact Information:

Sponsorship:
Advertising:
Housing Contact:
Housing Cut-off Date:
Decorating Contact:

Historical Attendance Information:

Veterinarians: 2004-450, 2005-560, 2006-580,
2007-400, 2008-Info N/A, 2009-Info N/A,
2010-400, 2011-420, 2014-400, 2015-400
Veterinary Technicians: 2007-50, 2010-20,
2011-18, 2012-Info N/A
Practice Managers: 2007-25
Students: 2010-15, 2011-10

2017 Meeting Information Not Yet Received

Set Up Dates:
Exhibit Dates:
City:
Facility:
Booth/Cost:

Electronic Pre-Show Mailing:
Lead Retrieval/Cost:
Speaker Topic Deadline:
Decorator:

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**KENTUCKY VETERINARY
MEDICAL ASSOCIATION**

Louise Cook
PO Box 4067
Frankfort, KY 40604-4067
Phone: 502-226-5862
Fax: 502-226-6177
Email: info@kvma.org
Website: www.kvma.org
No. of Members: 1037

Contact Information:

Sponsorship & Advertising: Louise Cook
Housing Contact: The Galt House Hotel
Housing Cut-off Date: August 28

Historical Attendance Information:

Veterinarians: 2003-410, 2004-357,
2005-355, 2006-360, 2007-400, 2008-391,
2009-400, 2010-354, 2011-400, 2012-374,
2014-359, 2015-375
Veterinary Technicians: 2003-144, 2004-126,
2005-100, 2006-112, 2007-113, 2008-93,
2009-106, 2010-81, 2011-98, 2012-89,
2014-89, 2015-112
Practice Managers: 2003-51, 2004-38,
2005-65, 2006-55, 2007-33, 2008-42,
2009-12, 2010-20, 2011-19, 2012-29,
2014-13, 2015-32
Students: 2003-54, 2004-26, 2005-28,
2009-39, 2010-36, 2011-43, 2012-29,
2014-27, 2015-26

2016 Meeting

Set Up Dates: September 24
Exhibit Dates: September 24 - 26
City: Louisville, KY
Facility: The Galt House Hotel-Suite Tower
of Booths: 55
Booth Size/Cost: 10'x10'/Contact Louise
Electronic Pre-Show Mailing/Cost: Yes/TBA
Lead Retrieval/Cost: No
Speaker Topic Deadline: Info N/A
Decorator: TBA

2017 Meeting

Set Up Dates: September 29 - 30
Exhibit Dates: September 29 - 30
City: Louisville, KY
Facility: The Galt House Hotel-Suite Tower
of Booths: 55
Booth Size/Cost: 10'x10'/Contact Louise
Electronic Pre-Show Mailing/Cost: Yes/TBA
Lead Retrieval/Cost: No
Speaker Topic Deadline: Info N/A
Decorator: TBA

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**LOUISIANA VETERINARY
MEDICAL ASSOCIATION**

Anais LeBlanc
8550 United Plaza Blvd., Suite 1001
Baton Rouge, LA 70809
Phone: 225-928-5862
Fax: 225-408-4422
Email: office@lvma.org
Website: www.lvma.org
No. of Members: 1,000

Contact Information:

Sponsorship:
Advertising:
Housing Contact:
Housing Cut-off Date:

Historical Attendance Information:

Veterinarians: 2004-398, 2005-284,
2006-288, 2007-258, 2008-216, 2009-247,
2010-290, 2011-322, 2012-275, 2013-N/A,
2014-342, 2015-354
Veterinary Technicians: 2005-44, 2006-37,
2007-24, 2008-27, 2009-27, 2010-16,
2011-50, 2012-53, 2013-N/A, 2014-61,
2015-63
Practice Managers: 2010-3, 2011-15,
2014-9, 2015-17
Students: 2009-3, 2010-50, 2011-48,
2014-43, 2015-31

2017 Meeting

Set Up Dates: January 19
Exhibit Dates: January 20 - 21
City: Baton Rouge, LA
Facility: Crowne Plaza Hotel
Booth/Cost: 8'x10'/TBD

Electronic Pre-Show Mailing: Post Show
Lead Retrieval/Cost: No
Speaker Topic Deadline: Info N/A
Decorator: Info N/A

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____
Rooms _____
Confirmation # _____

Travel Info: _____

NOTES

**MAINE VETERINARY
MEDICAL ASSOCIATION**

Bill Bell
97A Exchange St., Suite 305
Portland, ME 04101
Phone: 800-448-2772
Fax: 888-612-0941
Email: info@mainevetmed.org
Website: www.mainevetmet.org
No. of Members: 435

Contact Information:

Sponsorship: Info N/A
Advertising: Info N/A
Housing Contact: Info N/A
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2003-100, 2004-125, 2005-100,
2006-100, 2007-100, 2008-125, 2009-140,
2010-125, 2011-92, 2012-115, 2013-N/A,
2014-100, 2015-79, 2016-111
Veterinary Technicians: 2003-10, 2004-10,
2005-10, 2006-10, 2007-5, 2008-10, 2009-5,
2010-5, 2011-4, 2012-2, 2015-2, 2016-7
Practice Managers: 2007-5, 2008-5, 2009-5,
2010-5, 2011-0, 2012-0, 2015-1, 2016-0

2017 Meeting

Set Up Dates: January 24
Exhibit Dates: January 24
City: Portland, ME
Facility: Holiday Inn by the Bay
of Booths: 15
Booth Size/Cost: 8' Table/\$175

Electronic Pre-Show Mailing: No
Lead Retrieval/Cost: No
Speaker Topic Deadline: N/A
Decorator: Info N/A

2018 Meeting

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**MARYLAND VETERINARY
MEDICAL ASSOCIATION**

Lauren Michalski
 PO Box 5407
 Annapolis, MD 21403
 Phone: 410-268-1311
 Fax: 410-268-1322
 Email: mvma@keyassnmgmt.com
 Website: www.mdvma.org
 No. of Members: 1,300

Contact Information:

Sponsorship & Advertising: Lauren Michalski
 Housing Contact:
 Housing Cut-off Date:

Historical Attendance Information:

Veterinarians: 2007-150/200, 2008-150/200,
 2009-150, 2010-380, 2011-441, 2012-N/A,
 2014-100, 2015-128
 Veterinary Technicians: 2007-50/75,
 2008-50/75, 2009-25, 2010-100, 2011-75,
 2014-10, 2015-10
 Students: 2010-30, 2011-30 , 2014-8,
 2015-15

2016 Meeting November 4-6, 2016

Potomac Regional Veterinary Conference
 Omni Shoreham Hotel
 Washington, DC

2017 Meetings

March 30-31, 2017
 Mid Atlantic States Bovine Conference
 Ramada Plaza, Hagerstown, MD

May 18, 2017

Mid-Atlantic States Veterinary Clinic
 Howard County Fairgrounds
 West Friendship, MD

June 18-20, 2017

MVMA 131st Annual Summer Conference
 Clarion Resort Fontainebleau Hotel
 Ocean City, MD

CHECKLIST

Conference Website Login
 User Name: _____
 Password: _____

Booth # _____

Booth Description
 Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
 Utilized? _____

Lead Retrieval
 Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**MASSACHUSETTS VETERINARY
MEDICAL ASSOCIATION**

Jamie Falzone, Marketing & Events Director
163 Lakeside Ave.
Marlborough, MA 01752-4554
Phone: 508-460-9333
Fax: 508-460-9969
Email: jfalzone@massvet.org
Website: www.massvet.org
No. of Members: 1,060

Contact Information:

Sponsorship & Advertising: Jamie Falzone
Advertising: Jamie Falzone
Housing Contact: Doubletree Hotel
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2005-498, 2006-385, 2007-450,
2008-483, 2009-385, 2010-260, 2011-250,
2012-Info N/A, 2013-612, 2014-626, 2015-
640, 2016-365
Veterinary Technicians: 2005-38, 2006-16,
2007-30, 2008-38, 2009-32, 2015-37, 2016-23
Practice Managers: 2005-0, 2006-0, 2007-5,
2008-16, 2015-8, 2016-4
Students: 2005-0, 2006-0, 2008-4, 2009-12,
2015-2, 2016-1

2017 Winter Meeting

Set Up Dates: January 28
Exhibit Dates: January 29
City: Westborough, MA
Facility: Doubletree Hotel
of Booths: 30
Booth Size/Cost: 6' Table/Cost TBD
Electronic Pre-Show Mailing: No
Lead Retrieval/Cost: No
Speaker Topic Deadline: Info N/A
Decorator: Info N/A

2017 Summer Meeting

Set Up Dates: May 9
Exhibit Dates: May 10
City: Marlboro, MA
Facility: Best Western Hotel
of Booths: 35
Booth Size/Cost: 6' Table/Cost TBD
Electronic Pre-Show Mailing: No
Lead Retrieval/Cost: No
Speaker Topic Deadline: Info N/A
Decorator: Info N/A

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**MICHIGAN VETERINARY
MEDICAL ASSOCIATION**

Kara Henrys
2144 Commons Parkway
Okemos, MI 48864
Phone: 517-347-4710
Fax: 517-347-4666
Email: henrys@michvma.org
Website: www.michvma.org
No. of Members: 2,200

Contact Information:

Sponsorship:
Advertising:
Housing Contact:
Housing Cut-off Date:

Historical Attendance Information:

Veterinarians: 2003-545, 2004-560,
2005-580, 2006-560, 2007-588, 2008-522,
2009-542, 2010-532, 2011-500, 2012-510,
2013-515, 2014-508, 2015-504
Veterinary Technicians: 2003-176, 2004-176,
2005-175, 2006-500, 2007-239, 2008-177,
2009-159, 2010-179, 2011-200, 2012-187,
2013-175, 2014-162, 2015-269
Practice Managers: 2003-342, 2004-273,
2005-200, 2006-220, 2007-249, 2008-173,
2009-152, 2010-161, 2011-150, 2012-175,
2013-165, 2014-95, 2015-102
Students: 2003-414, 2004-447, 2005-500,
2006-475, 2007-514, 2008-506, 2009-474,
2010-432, 2011-420, 2012-450, 2013-439,
2014-378, 2015-403

2017 Meeting

Set Up Dates: January 26 - 27
Exhibit Dates: January 27 - 28
City: Lansing, MI
Facility: Lansing Center
Booth/Cost: 10'x10'/\$1095

Electronic Pre-Show Mailing: No
Lead Retrieval/Cost: No
Speaker Topic Deadline: Info N/A
Decorator: Info N/A

Web shows January 27-29
Check With Association

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**MIDWEST POULTRY
FEDERATION**

Teresa Sorenson
108 Marty Drive
Buffalo, MN 55313
Phone: 763-682-2171
Fax: 763-682-5546
Email: tsorenson@midwestpoultry.com
Website: www.midwestpoultry.com

Contact Information:

Sponsorship & Advertising: Lara Durben
763-682-2171
Housing Contact: Lara Durben 763-682-2171
Housing Cut-off Date: Contact MPF

Historical Attendance Information:

Veterinarians: 2004-782, 2005-754, 2006-415,

2017 Meeting

Set Up Dates: March 13 - 15
Exhibit Dates: March 15 - 16
City: Saint Paul, MN
Facility: Saint Paul RiverCentre
of Booths: 523
Booth Size/Cost: 10'x'10/\$700
Bulk/Island Cost: Premium-\$8.00/sq.ft, Non-
prem \$7.00/sq ft
Electronic Pre-Show Mailing: No
Lead Retrieval/Cost: Yes/\$95 for the first unit;
\$75 each additional
Speaker Topic Deadline: February 1, 2017
Decorator: GES, Danny Wrspir 763-488-5340

2018 Meeting

Set Up Dates: March 12 - 14
Exhibit Dates: March 14 - 15
City: Minneapolis, MN
Facility: Minneapolis Convention Center
of Booths: 599
Booth Size/Cost: 10'x'10/\$700
Bulk/Island Cost: Premium-\$8.00/sq.ft, Non-
prem \$7.00/sq ft
Electronic Pre-Show Mailing: No
Lead Retrieval/Cost: Yes/\$95 for the first unit;
\$75 each additional
Speaker Topic Deadline: February 1, 2018

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

—

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**MINNESOTA VETERINARY
MEDICAL ASSOCIATION**

Kelly Andrews
101 Bridgeport Way, Suite 100
South St. Paul, MN 55075
Phone: 651-645-7533
Fax: 651-645-7539
Email: kellya@mvma.org
Website: www.mvma.org
No. of Members: 1,814

Contact Information:

Sponsorship: Kelly Andrews
Advertising: Melissa Timm 651-645-7533
Housing Contact: Hyatt Regency
Housing Cut-off Date: January 20, 2017

Historical Attendance Information:

Veterinarians: 2004-782, 2005-754, 2006-415,
2007-635, 2008-697, 2009-742, 2010-683,
2011-670, 2012-740, 2013-723, 2014-712,
2015-810
Veterinary Technicians: 2003-788, 2004-751,
2005-850, 2006-728, 2007-943, 2008-1036,
2009-905, 2010-907, 2011-983, 2012-778,
2013-657, 2014-780, 2015-760
Practice Managers: 2003-54, 2004-90,
2005-78, 2006-Inc. Above, 2007-88,
2008-Inc. Above, 2009-97, 2010-Inc. Above,
2011-Inc. Above, 2012-105, 2013-92,
2014-40, 2015-65
Students: 2003-122, 2004-176, 2005-227,
2006-Inc. Above, 2007-Inc. Above,
2008-215, 2009-226, 2010-226, 2011-247,
2012-228, 2013-244, 2014-244, 2015-209

2017 Meeting 120th Annual Meeting

Set Up Dates: February 22 - 23
Exhibit Dates: February 23 - 25
City: Minneapolis, MN
Facility: Hyatt Regency
of Booths: 115
Booth Size/Cost: 8'x10'/\$1,450
Electronic Pre-Show Mailing: Yes/Included
With Booth
Lead Retrieval/Cost: No
Speaker Topic Deadline: August 30, 2016
Decorator: Brede, Bobbi Snider 612-378-6516

2018 Meeting - Dates Not Set

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**MISSISSIPPI VETERINARY
MEDICAL ASSOCIATION**

DeAnna Dillard, Executive Director
 PO Box 395
 Clinton, MS 39060
 Phone: 662-323-5057
 Fax: 877-872-3731
 Email: msvetmed@gmail.com
 Website: www.msvet.org
 No. of Members: 450

Contact Information:
 Sponsorship & Advertising: DeAnna Dillard
 Housing Contact: Info N/A
 Housing Cut-off Date: Info N/A

Historical Attendance Information:
 Veterinarians: 2004-320/136, 2005-285/215,
 2006-307/430, 2007-310/172, 2008-311/144,
 2009-310/175, 2010-324/206, 2011-310/200,
 2015-250, 2016-250
 Veterinary Technicians: 2005-35/20,
 2006-15/25, 2007-52/31, 2008-31/7, 2009-51,
 2010-40/6, 2011-45, 2015-50, 2016-50
 Practice Managers: 2015-20, 2016-30
 Students: N/A

2017 Winter Meeting
 Set Up Dates: February 9 - 11
 Exhibit Dates: February 9 - 11
 City: Starkville, MS
 Facility: Mill Conference Center
 # of Booths: 35
 Booth Size/Cost: 10'x10'/\$550-\$750, Electric
 Included
 Electronic Pre-Show Mailing: Yes/Included
 With Booth
 Lead Retrieval/Cost: No
 Speaker Topic Deadline: Info N/A
 Decorator: Info N/A

2017 Summer Meeting
 Set Up Dates: July 13 - 16
 Exhibit Dates: July 13 - 16
 City: Orange Beach, AL
 Facility: Perdido Beach Resort
 # of Booths: 45
 Booth Size/Cost: 10'x10'/\$550-\$750, Electric
 Included
 Electronic Pre-Show Mailing: Yes/Included
 With Booth
 Lead Retrieval/Cost: Info N/A
 Speaker Topic Deadline: Info N/A
 Decorator: Info N/A

CHECKLIST:

Conference Website Login
 User Name: _____
 Password: _____

Booth # _____

Booth Description
 Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
 Utilized? _____

Lead Retrieval
 Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**MISSOURI VETERINARY
MEDICAL ASSOCIATION**

Pam Widener
2500 Country Club Dr.
Jefferson City, MO 65109
Phone: 573-265-9211
Fax: 573-265-0199
Email: pamwidener@wildblue.net
Website: www.movma.org

Contact Information:

Sponsorship: Richard Antweiler 573-636-8612
Advertising: Kim Ralston 573-636-8612
Housing Contact: Holiday Inn Executive
Center
Housing Cut-off Date: January 4

Historical Attendance Information:

Veterinarians: 2003-550, 2004-575, 2005-600,
2006-369, 2007-337, 2008-350, 2009-450,
2010-375, 2011-320, 2014-312, 2015-337
Veterinary Technicians: 2005-50, 2006-79,
2007-68, 2008-94, 2009-50, 2010-67,
2011-52, 2014-39, 2015-36
Practice Managers: 2005-50, 2006-37
Students: 2003-75, 2004-75, 2005-80,
2008-100, 2009-75, 2010-58, 2011-73,
2014-77, 2015-93

2017 Meeting

Set Up Dates: January 19
Exhibit Dates: January 20 - 21
City: Columbia, MO
Facility: Holiday Inn Executive Center
of Booths: 65-70
Booth Size/Cost: 10'x10'/TBD

Electronic Pre-Show Mailing: Yes/Included
With Booth
Lead Retrieval/Cost: Yes/Included With Booth
Speaker Topic Deadline: TBD
Decorator: Holiday Inn Executive Center

2018 Meeting

Set Up Dates: January 18
Exhibit Dates: January 19-20
City: Columbia, MO
Facility: Holiday Inn Executive Center
Booth/Cost: 8'x10'/TBD

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

MONTANA VETERINARY MEDICAL ASSOCIATION

Charlotte Lauerman
 PO Box 6322
 Helena, MT 59604
 Phone: 406-447-4259
 Email: info@mtvma.org
 Website: www.mtvma.org
 No. of Members: 550

Contact Information:

Sponsorship & Advertising:
 Charlotte Lauerman
 Housing Contact: Info N/A
 Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2003-175, 2004-175, 2005-175,
 2006-180, 2007-170, 2008-190, 2009-170,
 2010-150, 2011-175, 2012-180, 2014-160,
 2015-95, 2016-110
 Veterinary Technicians: 2003-25, 2004-25,
 2005-25, 2006-30, 2007-30, 2008-25, 2009-30,
 2010-25, 2011-25, 2012-25, 2015-11, 2016-15
 Practice Managers: 2015-2, 2016-5
 Students: 2015-1, 2016-3

2017 Meeting

Set Up Dates: June 24 6:00-9:00pm, June 25
 6:00-8:00am
 Exhibit Dates: June 25 - 26
 City: Billings, MT
 Facility: Billings Hotel and Convention Center
 # of Booths: 25-30
 Booth Size/Cost: 6'x8'/\$300-\$350
 Electronic Pre-Show Mailing: Yes/Included
 With Booth
 Lead Retrieval/Cost: No
 Speaker Topic Deadline: Info N/A
 Decorating Contact: Info N/A

2018 Meeting

Set Up Dates: June 23 6:00-9:00pm, June 24
 6:00-8:00am
 Exhibit Dates: June 24 - 25
 City: Billings, MT
 Facility: Crown Plaza
 # of Booths: 25-30
 Booth Size/Cost: 6'x8'/\$300-\$350
 Electronic Pre-Show Mailing: Yes/Included
 With Booth
 Lead Retrieval/Cost: No
 Speaker Topic Deadline: Info N/A
 Decorating Contact: Info N/A

CHECKLIST

Conference Website Login
 User Name: _____
 Password: _____

Booth # _____

Booth Description
 Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
 Utilized? _____

Lead Retrieval
 Ordered? _____

Hotel _____
 # Rooms _____
 Confirmation # _____

Travel Info: _____

NOTES

**NEBRASKA VETERINARY
MEDICAL ASSOCIATION**

Dina Michel
PO Box 637
Hastings, NE 68902
Phone: 402-463-4704
Fax: 402-463-4705
Email: dina_vmet@inebraska.com
Website: www.nvma.org
No. of Members: 732

Contact Information:

Sponsorship & Advertising: Dina Michel
Housing Contact: Comfort Inn/Fairfield Inn
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2004-117, 2005-200, 2006-200,
2007-200, 2008-201, 2009-170, 2010-160,
2011-162, 2012-208
Veterinary Technicians: 2004-12, 2005-16,
2006-19, 2007-22, 2008-26, 2006-16,
2007-22, 2008-26, 2009-16, 2010-30,
2011-19, 2012-31
Practice Managers: 2004-3, 2005-7, 2006-5,
2007-10
Students: 2008-8, 2009-25, 2010-40, 2011-45,
2012-57

**2017 Meeting *Check With Association*
*Website Says Event Deleted***

Set Up Dates: January 25
Exhibit Dates: January 26 - 27
City: Lincoln, NE
Facility: Embassy Suites
Booth/Cost: Info N/A
Decorator: Info N/A

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**NEW ENGLAND VETERINARY
CONFERENCE**

Christina Strubbe
97A Exchange St., Suite 305
Portland, ME 04101
Phone: 800-297-1749
Fax: 888-612-0941
Email: info@nevma.org
Website: www.nevma.org

Contact Information:

Sponsorship: Christina Strubbe
Advertising: N/A
Housing Contact: Hotel Directly
Housing Cut-off Date: N/A

Historical Attendance Information:

Veterinarians: 2003-275, 2004-200, 2005-114,
2006-240, 2007-300, 2008-400, 2009-368,
2010-400, 2011-432, 2014-471
Veterinary Technicians: 2003-50, 2004-25,
2005-25, 2006-40, 2007-75, 2008-100,
2009-80, 2010-74, 2011-150, 2014-129
Practice Managers: 2003-5, 2004-5, 2005-5,
2006-N/A, 2007-40, 2008-50, 2009-30,
2010-50, 2011-36, 2014-37
Students: 2004-5, 2005-10, 2006-N/A,
2007-N/A, 2008-3, 2009-1, 2010-3, 2014-9

2016 Meeting

Set Up Dates: September 15 - 16
Exhibit Dates: September 16 - 17
City: Portland, ME
Facility: Holiday Inn by the Bay
of Booths: 70
Booth Size/Cost: 8’x10’/\$975
Electronic Pre-Show Mailing: Info N/A
Lead Retrieval/Cost: Yes/TBD
Speaker Topic Deadline: Info N/A
Decorator: Info N/A

2017 Meeting

Set Up Dates: September 14 - 15
Exhibit Dates: September 15 - 16
City, Portland, ME
Facility: Holiday Inn by the Bay
of Booths: 70
Booth Size/Cost: 8’x10’/\$975
Electronic Pre-Show Mailing: Info N/A
Lead Retrieval/Cost: Yes/TBD
Speaker Topic Deadline: Info N/A
Decorator: Info N/A

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**NEW JERSEY VETERINARY
MEDICAL ASSOCIATION**

Kathleen Schaab
390 Amwell Road, Suite 402
Hillsborough, NJ 08844
Phone: 908-281-0918
Fax: 908-450-1286
Email: info@njvma.org
Website: www.njvma.org
No. of Members: 441

Contact Information:

Sponsorship & Advertising: Kathleen Schaab
Housing Contact: Info N/A
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2003-300, 2004-300, 2005-300, 2006-300, 2007-250, 2008-307, 2015-228, 2016-230
Veterinary Technicians: 2003-125, 2004-125, 2005-125, 2006-200, 2007-240, 2008-138, 2015-204, 2016-206
Practice Managers: 2003-20, 2004-20, 2005-20, 2006-30
Students: 2003-20, 2004-20, 2005-20, 2006-20, 2008-15, 2015-14, 2016-16

2017 Meeting

Set Up Dates: March 11 - 11:00am-3:00pm
Exhibit Dates: March 11 - 3:30-7:00 pm,
March 12 - 7:30am-Noon
City: Florham Park, NJ
Facility: Wyndham Hamilton Park
of Booths: Info N/A
Booth Size/Cost: Info N/A
Electronic Pre-Show Mailing: Info N/A
Lead Retrieval/Cost: Info N/A
Speaker Topic Deadline: Info N/A
Decorator: Info N/A

2018 Meeting

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____
Rooms _____
Confirmation # _____

Travel Info: _____

NOTES

**NEW YORK STATE
VETERINARY CONFERENCE**

NYS VETERINARY MEDICAL SOCIETY, INC. &
CORNELL UNIVERSITY COLLEGE OF
VETERINARY MEDICINE
Dory Fisk, CMP
100 Great Oaks Blvd., Suite 127
Albany, NY 12203
Phone: 518-869-7867
Fax: 518-869-7868
Email: dfisk@nysvms.org
Website: www.nysvms.org
No. of Members (NYSVMS): 2,400

Contact Information:

Sponsorship & Advertising: Dory Fisk
Housing Contact: Dory Fisk
Housing Cut-off Date: March 16

Historical Attendance Information:

Veterinarians: 2003-200, 2004-200, 2005-147,
2006-155, 2007-N/A, 2008-313, 2009-212,
2010-280, 2014 Fall-350 Spring 347, 2015
Fall-321, 2016 Spring-308
Veterinary Technicians: 2005-2, 2006-N/A,
2008-32, 2009-10, 2010-75,
2014 Fall-115 Spring 74, 2015-137, 2016
Spring-72
Practice Managers/Staff: 2015-43, 2016-17
Students: 2005-2, 2006-N/A, 2009-72,
2010-70

2017 Spring Meeting

Set Up Dates: April 20
Exhibit Dates: April 20-22
City: Tarrytown
Facility: DoubleTree Hilton
of Booths: 45
Booth Size/Cost: 8'x10'/\$1700
Electronic Pre-Show Mailing: No
Lead Retrieval/Cost: No
Speaker Topic Deadline: March 27
Decorator: Nationwide Expo Services
845-561-0832

CHECKLIST

Conference Website Login
 User Name: _____
 Password: _____

Booth # _____

Booth Description
 Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
 Utilized? _____

Lead Retrieval
 Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**NORTH AMERICAN
VETERINARY
COMMUNITY (NAVJ)**

Gail Cummings
5003 SW 41st Blvd.
Gainesville, FL 32608-4930
Phone: 352-375-5672
Fax: 352-336-6827
Email: gcummings@navc.com
Website: www.navc.com

Contact Information:

Sponsorship & Advertising:
Whitney Brockman 336-944-2363
Housing Contact: Conference Direct
Housing Cut-off Date: January 16, 2017

Historical Attendance Information:

Veterinarians: 2003-5629, 2004-5805,
2005-5592, 2006-5560, 2007-5529,
2008-5988, 2009-5420, 2010-5478,
2011-5514, 2012-6245, 2014-6296,
2015-6447, 2016-7087
Veterinary Technicians: 2003-1556,
2004-1601, 2007-1651, 2008-1745,
2009-1361, 2010-1408, 2011-1365,
2012-1461, 2014-1512, 2015-1581, 2016-1613
Practice Managers: 2003-579, 2004-632,
2005-646, 2007-669, 2008-711, 2009-591,
2010-594, 2011-620, 2012-698, 2014-960,
2015-1007, 2016-1008
Students: 2004-754, 2005-686, 2008-516,
2009-598, 2010-675, 2011-754, 2012-905,
2014-870, 2015-863, 2016-894

2017 Meeting

Set Up Dates: February 3-4, 2017
Exhibit Dates: February 5-8, 2017
City: Orlando, FL
Facility: Orange County Convention Center
of Booths: 699
Booth Size/Cost:
10'x10' Corner Booth \$4,175
Bulk/Island \$52/Sq Ft
Electronic Pre-Show Mailing: Yes Incl w/ Booth
Lead Retrieval/Cost: Yes
Included with Booth Must Sign Up Prior To NAVC
Speaker Topic Deadline:
July 15, 2015 (18 Month Lead)
Decorating Contact: Freeman 407-816-7900

2018 Meeting

Set Up Dates: February 2-3, 2017
Exhibit Dates: February 4-7, 2017
City: Orlando, FL
Facility: Orange County Convention Center
Booth/Cost: TBD

**Important: Order Your Lead
Retrieval Included With Booth Cost**

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**NORTH CAROLINA VETERINARY
MEDICAL ASSOCIATION**

CHECKLIST

Anne Cavender
1611 Jones Franklin Rd. #108
Raleigh, NC 27606
Phone: 919-851-5850
Fax: 919-851-5859
Email: ncvma96@ncvma.org
Website: www.ncvma.org
No. of Members: 2,724

Contact Information:

Sponsorship & Advertising: Anne Cavender
Housing Contact: Info N/A
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians:
Summer: 2014-114, 2015-100, 2016-75
Fall: 2014-866, 2015-844
Veterinary Technicians:
Summer: 2014-11
Fall: 2014-246, 2015-282
Practice Managers:
Summer: 2014-0
Fall: 2014-41, 2015-32
Students:
Summer: 2014-0
Fall: 2014-45, 2015-53

2017 Meeting Summer	Fall
Set Up Dates: June 29	November 2
Exhibit Dates: June 29-30	November 3-4
City: Myrtle Beach, SC	Raleigh, NC
Facility: Marriott Grand Dunes	RCC
# of Booths: 25	80
Size/Cost: 6' Table/\$655 and 10'x10'/\$1250	
Electronic Pre-Show Mailing: Yes	
Lead Retrieval/Cost: No	
Speaker Topic Deadline: Info N/A	
Decorating Contact: Info N/A	

2018 Meeting Summer	Fall
Set Up Dates: June 28	November 1
Exhibit Dates: June 28-29	November 2-3
City: Pinehust, NC	Raleigh, NC
Facility: Marriott Grand Dunes	RCC
# of Booths: 25	80
Size/Cost: 6' Table/\$655 and 10'x10'/\$1250	
Electronic Pre-Show Mailing: Yes	
Lead Retrieval/Cost: No	
Speaker Topic Deadline: Info N/A	
Decorating Contact: Info N/A	

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____
Confirmation # _____

Travel Info: _____

NOTES

**NORTH DAKOTA VETERINARY
MEDICAL ASSOCIATION**

Pat Anderson
2304 Jackson Avenue
Bismarck, ND 58504
Phone: 701-221-7740
Fax: 701-751-4451
Email: ndvma@btinet.net
Website: www.ndvma.com
No. of Members: 292

Contact Information:

Sponsorship & Advertising: Pat Anderson
Housing Contact: TBD
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2003-89, 2004-111, 2005-99,
2006-90, 2007-94, 2008-130, 2009-98,
2010-110, 2011-93, 2012-90, 2014-117,
2015-92, 2016-88
Veterinary Technicians: 2003-8, 2004-5,
2005-3, 2006-12, 2007-15, 2008-15, 2009-7,
2010-12, 2011-10, 2012-8, 2014-20, 2015-7,
2016-8
Practice Managers: 2004-13
Students: 2003-2, 2004-6, 2005-12, 2006-6,
2007-12, 2008-5, 2009-2, 2010-5, 2011-7,
2012-4, 2014-4, 2015-0, 2016-1

2017 Meeting

Set Up Dates: August 6
Exhibit Dates: August 6 - 7
City: Bismark, ND
Facility: Ramada Bismark
of Booths: 25
Booth Size/Cost: 8'x10'/\$400

Electronic Pre-Show Mailing: No
Lead Retrieval/Cost: No
Speaker Topic Deadline: January 31, 2017
Decorator: Info N/A

CHECKLIST

Conference Website Login

User Name: _____

Password: _____

Booth # _____

Booth Description

Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing

Utilized? _____

Lead Retrieval

Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**OHIO (MIDWEST)
VETERINARY MEDICAL
ASSOCIATION**

Cindi Rains
1472 Manning Parkway
Powell, OH 43065
Phone: 614-436-1300
Fax: 614-436-1301
Email: car@ohiovma.org
Website: www.mvcinfo.org

Contact Information:
Sponsorship: Carmel Martin
Advertising: Krysten Bennett
Housing Contact: mvcinfo.org
Housing Cut-off Date: mvcinfo.org

Historical Attendance Information:
Veterinarians: 2003-1545, 2004-1645,
2005-1632, 2006-1724, 2007-1576,
2008-1721, 2009-1575, 2010-1697,
2011-1628, 2012-1744, 2014-1740,
2015-1665, 2016-1899
Veterinary Technicians: 2003-892, 2004-964,
2005-1039, 2006-1046, 2007-1159,
2008-1043, 2009-1119, 2010-1120,
2011-1260, 2012-1098, 2014-1252,
2015-1509, 2016-1418
Practice Managers: 2005-733, 2006-115,
2007-638, 2008-1223, 2009-740, 2010-680,
2011-391, 2012-671, 2014-686, 2015-528, 2016-
660
Students: 2005-952, 2006-446, 2007-529,
2008-990, 2009-873, 2010-458, 2011-1004,
2012-1052, 2014-918, 2015-749, 2016-904

2017 Meeting
Set Up Dates: Island Booths-February 21
All Other Booths-February 22-23
Exhibit Dates: February 23 - 25
City: Columbus, OH
Facility: Greater Columbus Convention Center
of Booths: N/A
Booth Size/Cost: 10'x10'/\$1,575 or
\$1,625 for corner booth or
\$6,150 for 20'x21' or
\$9,100 for 30'x21'
Electronic Pre-Show Mailing: Yes/\$.12/ mailing
Lead Retrieval/Cost: Yes/App Software: \$250
Includes license for first device. Additional
License: \$150
To use the app, each additional booth staff person
needs a license.
App Software with iPad Rental: \$370
Speaker Topic Deadline: N/A
Decorator: mvcinfo.org

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges
Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead
RetrievalOrdered? _____

Hotel _____

Rooms _____
Confirmation # _____

Travel Info: _____

NOTES

**OKLAHOMA VETERINARY
MEDICAL ASSOCIATION**

Jana Black, Executive Director
PO Box 14521
Oklahoma City, OK 73113
Phone: 405-478-1002
Fax: 405-478-7193
Email: jana@okvma.org
Website: www.okvma.org
No. of Members: 1,000

Contact Information:

Sponsorship:
Advertising:
Housing Contact:
Housing Cut-off Date:

Historical Attendance Information:

Veterinarians: 2003-523, 2004-464, 2005-525,
2006-550, 2007-512, 2008-478, 2011-598
Veterinary Technicians: 2003-111, 2004-104,
2005-115, 2006-125, 2007-104, 2008-125,
2011-63
Practice Managers: 2003-14, 2004-26,
2005-35, 2006-50, 2007-52, 2008-50,
2011-69
Students: 2003-30, 2004-51, 2005-20, 2011-16

2017 Meeting Information Not Yet Received

Call For Information

Set Up Dates:
Exhibit Dates:
City:
Facility:
Booth/Cost:

Electronic Pre-Show Mailing:
Lead Retrieval/Cost:
Speaker Topic Deadline:
Decorator:

CHECKLIST

Conference Website Login

User Name: _____

Password: _____

Booth # _____

Booth Description

Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing

Utilized? _____

Lead Retrieval

Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**OREGON VETERINARY
MEDICAL ASSOCIATION**

Glenn Kolb
1880 Lancaster Dr. NE, #118
Salem, OR 97305
Phone: 503-399-0311
Fax: 503-363-4218
Email: contact@oregonvma.org
Website: www.oregonvma.org
No. of Members: 1015

Contact Information:

Sponsorship:
Advertising:
Housing Contact:
Housing Cut-off Date:

Historical Attendance Information:

Veterinarians: 2004-250, 2005-257, 2006-295,
2007-274, 2008-304, 2009-247, 2010-325,
2011-330, 2015-305
Veterinary Technicians: 2004-275, 2005-219,
2006-239, 2007-186, 2008-216, 2009-179,
2010-150, 2011-153, 2015-153
Practice Managers: 2004-100, 2005-47,
2006-35, 2007-122, 2008-122, 2009-48,
2010-92, 2011-73, 2015-79
Students: 2004-15, 2005-20, 2006-N/A,
2007-N/A, 2008-75, 2009-55, 2010-52,
2011-55, 2015-66

2017 Meeting

Website 16th Annual

**Oregon Veterinary Conference March 3-5,
2017**

**CH2MHill Alumni Center & LaSells Stewart
Center**

Oregon State University, Corvallis, OR

Set Up Dates:
Exhibit Dates:
City:
Facility:
Booth/Cost:

Electronic Pre-Show Mailing:
Lead Retrieval/Cost:
Speaker Topic Deadline:
Decorator:

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**PACIFIC VETERINARY
CONFERENCE**

Della Yee
1400 River Park Dr., Suite 150
Sacramento, CA 95835
Phone: 916-649-0599
Fax: 916-646-9156
Email: dyee@cvma.net
Website: www.pacvet.net
No. of Members: 7,451

Contact Information:

Sponsorship: Della Yee
Advertising: Trisha Consunji
Housing Contact: Hyatt Regency Long Beach
Housing Cut-off Date: June 7

Historical Attendance Information:

Veterinarians: 2011-76%, 2012-76%,
2014-1075, 2015-763, 2016-1136
Veterinary Technicians: 2011-15%, 2012-16%,
2014-406, 2015-270, 2016-326
Practice Managers: 2011-6%, 2012-8%,
2014-116, 2015-104, 2016-103
Students: 2011-3%, 2012-3%, 2015-49,
2016-22

2017 Meeting

Set Up Dates: June 29
Exhibit Dates: June 30 - July 1
City: San Francisco, CA
Facility: Long Beach Convention Center
of Booths: 137
Booth Size/Cost: Standard-\$2050
Deluxe-\$2150
Premium-\$2300
Electronic Pre-Show Mailing: Yes/Included
With Booth
Lead Retrieval/Cost: Yes/Contact Della Reed
For Options
Speaker Topic Deadline: August 1, 2017
Decorator: American Exposition Services-
Mark Staples

2018 Meeting

Set Up Dates: June 28
Exhibit Dates: June 29 - 30
City: San Francisco, CA
Facility: Hilton San Francisco Union Square
of Booths: 127
Booth/Cost: TBD

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**PENN ANNUAL CONFERENCE
University of Pennsylvania**

Kristen McMullen
3800 Spruce St.
Philadelphia, PA 19104
Phone: 215-746-2421
Fax: 215-573-3544
Email: penn-conference@vet.upenn.edu
Website: www.vet.upenn.edu/

Contact Information:

Sponsorship:
Advertising:
Housing Contact:
Housing Cut-off Date:
Decorating Contact:

Historical Attendance Information:

Veterinarians: 2005-700, 2006-800,
2007-800, 2008-1000, 2009-750, 2010-486,
2011-472
Veterinary Technicians: 2005-200, 2006-300,
2007-400, 2008-200, 2009-175, 2010-142,
2011-85
Practice Managers: 2005-100, 2006-100,
2008-100, 2009-100, 2010-290, 2011-300
Students: 2009-65, 2010-75, 2011-90

2017 Meeting Information Not Yet Received

Set Up Dates:
Exhibit Dates:
City:
Facility:
Booth/Cost:

Electronic Pre-Show Mailing:
Lead Retrieval/Cost:
Speaker Topic Deadline:
Decorator:

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**PENNSYLVANIA 3 RIVERS
VETERINARY SYMPOSIUM**

Christine Gacono
8574 Paxton St
Hummelston, PA 17036
Phone: 717-220-1437 ext 102
Fax: 717-220-1461
Email: cgacono@pavma.org
Website: www.pavma.org
No. of Members: 3,500

Contact Information:

Sponsorship: Christine Gacono
Advertising: Lori Raver 717-220-1437 ext 103
Housing Contact: Christine Gacono
Housing Cut-off Date: October 4

Historical Attendance Information:

Veterinarians: 2003-270, 2004-250, 2005-399,
2006-540, 2007-242, 2008-340, 2009-340,
2010-418, 2011-351, 2014-910, 2015-182
Veterinary Technicians: 2004-110, 2005-236,
2015-198, 2016-219
2006-242, 2007-166, 2008-180, 2009-150,
2010-187, 2011-172, 2014-507, 2015-122
Practice Managers: 2003-65, 2004-50,
2005-94, 2006-78, 2007-50, 2008-55, 2009-40,
2010-30, 2011-51, 2014-59, 2015-17, 2016-16
Students: 2003-15, 2004-10, 2005-7
2008-10, 2009-12, 2010-5, 2011-5, 2014-30

2017 Meeting

Set Up Dates: November 4
Exhibit Dates: November 4
City: Pittsburgh, PA
Facility: Sheraton Station Square Hotel
of Booths: 40
Booth Size/Cost: 6' Tabletop/\$900
Electronic Pre-Show Mailing: Yes/Included
With Booth
Lead Retrieval/Cost: No
Speaker Topic Deadline: August 31, 2016
Decorator: Sheraton Pittsburgh Hotel @
Station Square

2018 Meeting

Set Up Dates: November 3
Exhibit Dates: November 3
City: Pittsburgh, PA
Facility: Sheraton Station Square Hotel
of Booths: 40
Booth Size/Cost: 6' Tabletop/\$900
Electronic Pre-Show Mailing: Yes/Included
With Booth
Lead Retrieval/Cost: No
Speaker Topic Deadline: August 31, 2017
Decorator: Sheraton Pittsburgh Hotel @
Station Square

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____
Rooms _____
Confirmation # _____

Travel Info: _____

NOTES

**PENNSYLVANIA VETERINARY
MEDICAL ASSOCIATION -
KEYSTONE VET CONFERENCE**

Christine Gacono
8574 Paxton St
Hummelston, PA 17036
Phone: 717-220-1437 ext 102
Fax: 717-220-1461
Email: cgacono@pavma.org
Website: www.pavma.org
No. of Members: 3,500

Contact Information:

Sponsorship: Christine Gacono
Advertising: Lori Raver 717-220-1437 ext 103
Housing Contact: Christine Gacono
Housing Cut-off Date: August 31

Historical Attendance Information:

Veterinarians: 2003-270, 2004-250, 2005-399,
2006-540, 2007-242, 2008-340, 2009-340,
2010-418, 2011-351, 2014-910, 2015-198, 2016-
219
Veterinary Technicians: 2004-110, 2005-236,
2015-198, 2016-219, 2006-242, 2007-166, 2008-
180, 2009-150, 2010-187, 2011-172, 2014-507,
2015-108, 2016-147
Practice Managers: 2003-65, 2004-50,
2005-94, 2006-78, 2007-50, 2008-55, 2009-40,
2010-30, 2011-51, 2014-59, 2015-17, 2016-16
Students: 2003-15, 2004-10, 2005-10,
2008-10, 2009-12, 2010-5, 2011-5, 2014-30,
2015-17, 2016-16

2017 Meeting

Set Up Dates: August 10
Exhibit Dates: August 10 - 12
City: Hershey, PA
Facility: Hershey Lodge
of Booths: 80
Booth Size/Cost: 8’x10’/\$1500
Electronic Pre-Show Mailing: Yes/Included With Booth
Lead Retrieval/Cost: No
Speaker Topic Deadline: August 31, 2016
Decorator: Hershey Exposition Services
717-508-5921

2018 Meeting

Set Up Dates: August 16
Exhibit Dates: August 16 - 18
City: Hershey, PA
Facility: Hershey Lodge
of Booths: 80
Booth Size/Cost: 8’x10’/\$1500
Electronic Pre-Show Mailing: Yes/Included With Booth
Lead Retrieval/Cost: No
Speaker Topic Deadline: August 31, 2017
Decorator: Hershey Exposition Services
717-508-5921

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**PENNSYLVANIA VETERINARY
MEDICAL ASSOCIATION
SPRING CLINIC**

Christine Gacono
8574 Paxton St
Hummelston, PA 17036
Phone: 717-220-1437 ext 102
Fax: 717-220-1461
Email: cgacono@pavma.org
Website: www.pavma.org
No. of Members: 3,500

Contact Information:

Sponsorship: Christine Gacono
Advertising: Lori Raver 717-220-1437 ext 103
Housing Contact: Christine Gacono
Housing Cut-off Date: April 24

Historical Attendance Information:

Veterinarians: 2003-270, 2004-250, 2005-399,
2006-540, 2007-242, 2008-340, 2009-340,
2010-418, 2011-351, 2014-910, 2015-198, 2016-219
Veterinary Technicians: 2004-110, 2005-236, 2015-
198, 2016-219
2006-242, 2007-166, 2008-180, 2009-150,
2010-187, 2011-172, 2014-507, 2015-108, 2016-147
Practice Managers: 2003-65, 2004-50,
2005-94, 2006-78, 2007-50, 2008-55, 2009-40,
2010-30, 2011-51, 2014-59, 2015-17, 2016-16
Students: 2003-15, 2004-10, 2005-10,
2008-10, 2009-12, 2010-5, 2011-5, 2014-30, 2015-
17, 2016-16

2017 Meeting

Set Up Dates: May 24
Exhibit Dates: May 24 - 25
City: State College, PA
Facility: Penn Stater Conference Center Hotel
of Booths: 40
Booth Size/Cost: 6' Tabletop/\$1000
Electronic Pre-Show Mailing: Yes/Included
With Booth
Lead Retrieval/Cost: No
Speaker Topic Deadline: August 31, 2016
Decorator: Penn Stater 814-863-5000

2018 Meeting

Set Up Dates: May 23
Exhibit Dates: May 23 - 24
City: State College, PA
Facility: Pen Stater Conference Center
of Booths: 40
Booth Size/Cost: 6' Tabletop/\$1,000
Electronic Pre-Show Mailing: Yes/Included
With Booth
Lead Retrieval/Cost: No
Speaker Topic Deadline: August 31, 2017
Decorator: Penn Stater 814-863-5000

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____
Rooms _____
Confirmation # _____

Travel Info: _____

NOTES

**POTOMAC REGIONAL
VETERINARY CONFERENCE**

Talya George / Robin Schmitz
3801 Westerre Parkway, Suite D
Henrico, VA 23233
Phone: 804-346-2611
Fax: 804-346-2655
Email: talya@vyma.org
Website: vyma.org

Contact Information:

Sponsorship: Robin Schmitz
Advertising: Talya George
Housing Contact: The Williamsburg Lodge
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2012-176, 2013-247, 2014-155,
2015-224
Veterinary Technicians: 2013-7, 2014-11,
2015-30
Practice Managers: 2014-4, 2015-4
Students: 2012-4, 2013-2, 2014-3, 2015-11

2017 Meeting

Set Up Dates: November 9
Exhibit Dates: November 10 - 11
City: Williamsburg, VA
Facility: The Williamsburg Lodge
of Booths: 50
Booth Size/Cost: 6' Skirted Table/Cost TBD

Electronic Pre-Show Mailing: Yes/Included
With Booth
Lead Retrieval/Cost: Info N/A
Speaker Topic Deadline: Info N/A
Decorator: Info N/A

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**Ralph Lee's Great Smokies
Veterinary Conference**

Howie Lee - Exhibit Coordinator
PO Box 505
Maury, NC 28554
Phone: 252-747-8180
Fax: 252-747-4100
Email: vetmeetings@gmail.com
Website: www.vetmeetings.com

Contact Information:

Sponsorship & Advertising: Howie Lee
Housing Contact: Crowne Plaza Tennis &
Golf Resort
Housing Cut-off Date: September 1

Historical Attendance Information:

Veterinarians: 2015-400
Veterinary Technicians: 2015-100
Practice Managers/Staff: Included in above
numbers
Students: Included in above numbers

2016 Meeting

Set Up Dates: September 28 - 29 2:00 p.m.
Exhibit Dates: September 29 - October 2
City: Asheville, NC
Facility: Crowne Plaza Tennis and Golf Resort
of Booths: 50
Booth Size: Interior: 6'x9' Perimeter: 6'x10'
Booth Cost: Single - \$1,000; Perimeter -
\$1,200, Double - \$1,600
**Cost includes table, draping, chairs,
electricity and security**

Electronic Pre-Show Mailing: Yes/Provided at
no charge after the show
Lead Retrieval Available: No
Speaker Top Deadline: August 30
Decorator: Convention Makers

2017 Meeting

CHECKLIST

Conference Website Login

User Name: _____
Password: _____

Booth # _____

Booth Description

Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing

Utilized? _____

Lead Retrieval

Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**RHODE ISLAND
VETERINARY MEDICAL
ASSOCIATION**

Jen Gazdacko
302 Pearl St., #108
Providence, RI 02907
Phone: 401-751-0944
Fax: 401-780-0940
Email: info@rivma.org
Website: www.rivma.org
No. of Members: 200

Contact Information:

Sponsorship:
Advertising:
Housing Contact:
Housing Cut-off Date:

Historical Attendance Information:

Veterinarians: 2003-200, 2004-161, 2008-242,
2009-253, 2010-260
Veterinary Technicians: 2003-60, 2004-180,
2008-142, 2009-144, 2010-140
Practice Managers: Included in above
Students: Info N/A

2017 Meeting Information Not Received

**Check Website rivma.org
Click On Purchase Exhibitor Booth
Booth on Web \$750
Call: 401-751-0944**

Set Up Dates:
Exhibit Dates:
City:
Facility:
Booth/Cost:

Electronic Pre-Show Mailing:
Lead Retrieval/Cost:
Speaker Topic Deadline:
Decorator:

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

SOCIETY FOR THERIOGENOLOGY

CHECKLIST

Tara Beasley
PO Box 3007
761 Tiger Oak Drive
Pike Road, AL 36064
Phone: 344-395-4666
Fax: 344-513-7305
Email:therioconference@franzmgt.com
Website: www.therio.org
No. of Members: 2,600

Contact Information:

Sponsorship: Tara Beasley
Advertising: Linda Tynan
Housing Contact: Info N/A
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2003-416, 2004-334, 2005-300,
2006-350, 2008-375, 2009-268, 2010-217,
2011-350, 2012-297, 2014-426, 2016-388
Veterinary Technicians: 2005-10, 2006-15,
2009-11, 2010-10, 2011-17, 2012-13,
2014-8, 2016-14
Students: 2004-42, 2005-45, 2008-27,
2009-31, 2010-68, 2011-20, 2012-19,
2014-58, 2016-62

2017 Meeting

Set Up Dates: August 3
Exhibit Dates: August 3-5
City: Fort Collins, CO
Facility: Hiton
of Booths: 35
Booth Size/Cost: 8’x10’/TBD
Electronic Pre-Show Mailing: No
Lead Retrieval/Cost: No
Speaker Topic Deadline: Info N/A
Decorator: Info N/A

2018 Meeting

Set Up Dates: August 2
Exhibit Dates: August 2 - 4
City: Milwaukee, WI
Facility: Hilton
Booth Size: 35 - 8’x10’
Booth Cost: Info N/A

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**SOUTH DAKOTA VETERINARY
MEDICAL ASSOCIATION**

Janice Kampmann
PO Box 2175, SDSU
Brookings, SD 57007
Phone: 605-688-6649
Fax: 605-688-6003
Email: janice.kampmann@sdstate.edu
Website: www.sdvmed.org
No. of Members: 445

Contact Information:

Sponsorship & Advertising: Janice Kampmann
Housing Contact: Ramkota Hotel
605-343-8850
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2003-175, 2004-153, 2005-188,
2006-188, 2007-201, 2008-160, 2009-181,
2010-171, 2011-178, 2012-158, 2013-183,
2014-157, 2015-174
Veterinary Technicians: 2003-25, 2004-33,
2005-14, 2006-15, 2007-18, 2008-30,
2009-22, 2010-22, 2011-12, 2012-28,
2013-30, 2014-16, 2015-29
Practice Managers: N/A
Students: 2003-3, 2004-2, 2005-4, 2006-1,
2008-1, 2009-1, 2010-10, 2011-3, 2012-1,
2013-3, 2014-6, 2015-1

2017 Meeting

Set Up Dates: August 13 - 14
Exhibit Dates: August 14 - 15
City: Sioux Falls, SD
of Booths: 35
Facility: Best Western Ramkota Hotel &
Conference Center
Booth/Cost: 6' Table/TBD
Decorator: Info N/A

2018 Meeting

Set Up Dates: August 12 - 13
Exhibit Dates: August 13 - 14
City: Sioux Falls, SD
of Booths: 35
Facility: Best Western Ramkota Hotel &
Conference Center
Booth/Cost: 6' Table/TBD
Decorator: Info N/A

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**SOUTHERN VETERINARY
CONFERENCE**

Dr. O'Reily
PO Box 445
Trussville, AL 35173
Phone: 205-655-2320
Fax: 205-655-3404
Email: drriley@thesvconline.com
Website: www.thesvconline.com

Contact Information:

Sponsorship:
Advertising:
Housing Contact:
Housing Cut-off Date:

Historical Attendance Information:

Veterinarians:
Veterinary Technicians:
Practice Managers:
Students:

2017 Meeting

Set Up Dates: August 3
Exhibit Dates: August 4 - 7
City: Hoover, AL
Facility: Hyatt Regency Birmingham-The
Winfrey Hotel

of Booths:
Booth Size/Cost:
Electronic Pre-Show Mailing:
Lead Retrieval/Cost:
Decorator:

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**SOUTHWEST
VETERINARY
SYMPOSIUM**

Sally Cate
801 E. Plano Pkwy, STE. 208
Plano, TX 75074
Phone: 972-664-9800
Fax: 972-767-3127
Email: sally@swvs.org
Website: www.swvs.org

Contact Information:

Sponsorship & Advertising: Tina Garcia -
tina@swvs.org
Housing Contact: Bitsy Burns
Housing Cut-off Date: TBD

Historical Attendance Information:

Veterinarians: 2004-1619, 2005-1436,
2006-1464, 2007-1330, 2008-1422,
2009-1376, 2010-1502, 2011-1585,
2012-1520, 2014-1628, 2015-1609
Veterinary Technicians: 2003-669, 2004-730,
2005-731, 2006-633, 2007-483, 2008-519,
2009-511, 2010-557, 2011-591, 2012-606,
2014-641, 2015-720
Practice Managers: 2007-126, 2008-178,
2009-200, 2010-248, 2011-230, 2012-234,
2014-229, 2015-281
Students: 2004-173, 2006-147, 2007-167,
2008-212, 2009-166, 2010-184, 2011-152,
2012-119, 2014-179, 2015-162

2016 Meeting

Set Up Dates: September 27 - 28
Exhibit Dates: September 29 - October 2
City: Fort Worth, TX
Facility: Fort Worth Convention Center
of Booths: 250
Booth Size/Cost: 10'x10' and up/\$2,300 or
\$2,500 for corner booth.
Electronic Pre-Show Mailing: Yes/Included
With Booth
Lead Retrieval/Cost: Yes/DirectLead Rover
App \$320, DirectLead Touch \$375 if ordered
by August 29, 2016 or \$425 if ordered after
August 29, 2016
Decorator: Freeman

2017 Meeting September 21-24, 2017
Henry B. Gonzalez Convention Center
San Antonio, TX

2018 Meeting September 20-23, 2018
Henry B. Gonzalez Convention Center
San Antonio, TX

2019 Meeting September 26-29, 2019
Henry B. Gonzalez Convention Center

2017 Meeting

Set Up Dates: September 19 - 20
Exhibit Dates: September 21 - 24
City: San Antonio, TX
Facility: Henry B Gonzales Convention Center
of Booths: 280
Booth Size/Cost: 10'x10'/\$2,300 or
\$2,500 for corner booth
Bulk/Island Booth Cost: \$25 per sq. ft.
Electronic Pre-Show Mailing: Yes/Included
With Booth
Lead Retrieval/Cost: Yes/TBD
Decorator: Freeman

CHECKLIST

Conference Website Login

User Name: _____

Password: _____

Booth # _____

Booth Description

Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing

Utilized? _____

Lead Retrieval

Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**SUN N FUN VETERINARY
CONFERENCE
VETERINARY ASSOC.
MANAGEMENT**

Howie Lee - Exhibit Coordinator
PO Box 505
Maury, NC 28554
Phone: 252-747-8180
Fax: 252-747-4100
Email: vetmeetings@gmail.com
Website: www.vetmeetings.com

Contact Information:

Sponsorship & Advertising: Howie Lee
Housing Contact: Doubletree By Hilton
Myrtle Beach Ocean Front
Housing Cut-off Date: July 3, 2017

Historical Attendance Information:

Veterinarians: 2016-200
Veterinary Technicians: 2016-75
Practice Managers/Staff: 2016-50
Students: Info N/A

2017 Meeting

Set Up Dates: August 2 - 3 Until 2:00 p.m.
Exhibit Dates: August 3 - 5
City: Myrtle Beach, SC
Facility: Doubletree By Hilton Myrtle Beach
Ocean Front
of Booths: 50
Booth Size: Interior: 6'x9' Perimeter: 6'x10'
Booth Cost: Single - \$1,000; Perimeter -
\$1,200, Double - \$1,600
**Cost includes table, draping, chairs,
electricity and security**

Electronic Pre-Show Mailing: Yes/Provided at
no charge after the show
Lead Retrieval Available: No
Speaker Top Deadline: January 2017
Decorator: Convention Makers

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**TENNESSEE VETERINARY
MEDICAL ASSOCIATION
(Music City Veterinary Conference)**

Adele Reed
PO Box 803
Fayetteville, TN 37334
Phone: 931-438-0070
Fax: 931-433-6289
Email: reed.adele@gmail.com
Website: www.tvmanet.org
No. of Members: 1,300

Contact Information:

Sponsorship & Advertising: Adele Reed
Housing Contact: N/A
Housing Cut-off Date: N/A

Historical Attendance Information:

Veterinarians: 2003-253, 2004-254, 2005-323,
2006-275, 2007-307, 2008-276, 2009-352,
2014-331, 2015-420, 2016-451
Veterinary Technicians: 2003-89, 2004-94,
2005-137, 2006-120, 2007-139, 2008-84,
2009-175, 2014-171, 2015-240, 2016-283
Practice Managers: 2006-70, 2008-14,
2009-34, 2014-20, 2015-33, 2016-27
Students: 2014-46, 2015-57, 2016-103

2017 Meeting

Set Up Dates: February 23
Exhibit Dates: February 24 - 25
City: Murfreesboro, TN
Facility: Embassy Suites Hotel
of Booths: 80
Booth Size: 8'x10'
Booth Cost: Single-\$950,
Premium Single-\$1,100, Double-\$1,650
Premium Double-\$1,900
Electronic Pre-Show Mailing: Yes/After the
meeting upon request
Lead Retrieval/Cost: No
Speaker Topic Deadline: Program is usually
finalized by September 1
Decorator:: Fern Exposition & Event Services
615-256-0357

2018 Meeting

Set Up Dates: February 22
Exhibit Dates: February 23 - 24
City: Murfreesboro, TN
Facility: Embassy Suites Hotel
of Booths: 80
Booth/Cost: Same as 2017

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**TUSKEGEE UNIVERSITY
COLLEGE OF VETERINARY
MEDICINE**

Debra Mitchell
Tuskegee Univeristy Patterson Hall
Tuskegee, AL 36088
Phone: 334-727-8736
Fax: 334-724-4305
Email: mitchelld@mytu.tuskegee.edu
Website:
www.onemedicine.tuskegee.edu/Symposium52
/symp52.htm

Contact Information:

Sponsorship & Advertising: Debra Mitchell
Housing Contact: Kellogg Hotel 334-727-3000
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2003-150, 2004-150,
2005-160, 2006-160, 2007-200, 2008-125,
2014-170, 2015-170, 2016-160-180
Veterinary Technicians: 2003-3, 2004-2,
2005-3, 2006-4, 2007-10
Practice Managers: 2003-4, 2004-4, 2005-4,
2006-4, 2007-10
Students: 2003-210, 2004-210, 2005-210,
2008-250, 2014-250, 2015-250, 2016-250

2017 Meeting

Set Up Dates: March 22
Exhibit Dates: March 22 - 25
City: Tuskegee, AL
Facility: Kellogg Hotel and Conference Center
of Booths: 15-20
Booth Size/Cost: 6' Table/Info N/A
Electronic Pre-Show Mailing: No
Lead Retrieval/Cost: No
Speaker Topic Deadline: November 31
Decorator: Info N/A

2018 Meeting

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation _____

Travel Info: _____

NOTES

VETERINARY DENTAL FORUM

CHECKLIST

Rachelle Shippy
PO Box 1311
Meridian, ID 83680
Phone: 208-461-9045
Fax: 208-466-7693
Email: contact@veterinarydentalforum.com
Website: www.veterinarydentalforum.com

Contact Information:

Sponsorship & Advertising: Rachelle Shippy
Housing Contact: Hilton Minneapolis
Housing Cut-off Date: August 30, 2016

Historical Attendance Information:

Veterinarians: 2003-383, 2004-388, 2006-252,
2007-505, 2008-438, 2009-487, 2014-646
Veterinary Technicians: 2003-92, 2004-126,
2006-277, 2007-185, 2008-209, 2009-157,
2014-241
Practice Managers: 2006-324, 2009-22,
2014-35
Students: 2009-7, 2014-12

2016 Meeting

Set Up Dates: September 29
Exhibit Dates: September 30 - October 2
City: Minneapolis, MN
Facility: Hilton Minneapolis
of Booths: 80+
Booth Size/Cost: 10'x10'/\$1,250 or
\$1,350 for corner booth

Electronic Pre-Show Mailing: Yes
Lead Retrieval/Cost: No
Speaker Topic Deadline: February 2016
Decorator: Info TBD

2017 Meeting 31st Annual

Set Up Dates: September 14
Exhibit Dates: September 15 - 17
City: Nashville, TN
Facility: Omni
Booth Size/Cost: TBD

2018 Meeting 32nd Annual

November 15-18, 2018
Phoenix, AZ

2019 Meeting 33rd Annual

September 26-29, 2019
JW Marrott
Grande Lakes Orlando, FL

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**VETERINARY
EMERGENCY & CRITICAL
CARE SOCIETY**

Donna Sullivan, CEM
6335 Camp Bullis Rd. #12
San Antonio, TX 78257
Phone: 210-698-5575
Fax: 210-698-7138
Email: donna@veccs.org
Website: www.veccs.org
No. of Members: 4,400

Contact Information:

Sponsorship: Dr. Gary Stamp
Advertising: Kelli Albarado
Housing Contact: Info N/A
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2004-1300, 2005-1240,
2006-1323, 2007-1514, 2008-1593,
2009-1548, 2010-1550, 2014-1342, 2015-1800
Veterinary Technicians: 2004-715, 2005-660,
2006-762, 2007-845, 2008-725, 2009-709,
2010-683, 2014-632, 2015-880
Practice Managers: 2005-100, 2006-100,
2007-431, 2008-61, 2009-57, 2010-51,
2014-49, 2015-74
Students: 2014-87, 2015-112

2016 Meeting

Set Up Dates: September 7
Exhibit Dates: September 8
City: Grapevine, TX
Facility: Gaylord Texan
of Booths: 150
Booth Size/Cost: 10'x10', 10'x20', 10'x30',
20'x20', 20'x30'/\$2,400 and up
Electronic Pre-Show Mailing: Yes
Lead Retrieval/Cost: Yes
Speaker Topic Deadline: Info N/A
Decorator: Freeman

2017 Meeting

Set Up Dates: September 13
Exhibit Dates: September 14 - 16
City: Nashville, TN
Facility: Gaylord Opryland
of Booths: 170
Booth Size/Cost: 10'x10'/TBD
Electronic Pre-Show Mailing: Yes/Included
With Booth
Lead Retrieval/Cost: Yes/TBD
Speaker Topic Deadline: Info N/A
Decorator: Freeman

CHECKLIST

Conference Website Login

User Name: _____

Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**VETERINARY HOSPITAL
MANAGERS**

ASSOCIATION

Christine Shupe, CAE, Executive Director
PO Box 2280
Alachua, FL 32616
Phone: 518-433-8911
Fax: 888-795-4520
Email: admin@vhma.org
Website: www.vhma.org
No. of Members: 1,992

Contact Information:

Sponsorship:
Advertising:
Housing Contact:
Housing Cut-off Date:
Decorating Contact:

Historical Attendance Information:

Veterinarians: 2005-13, 2006-22, 2007-34,
2008-180 Total Attendance, 2009-130 Total,
2010-8%, 2011-173 Total, 2012-10%
Veterinary Technicians: 2005-9, 2006-10,
2007-32, 2010-10%, 2011-17%
Practice Managers: 2005-115, 2006-125,
2007-177, 2010-82%, 2011-78%, 2012-90%
Students: 2005-137, 2006-158

2016 Meeting Website
October 20-22, 2016
Hilton Vancouver Washington
Vancouver, WA

Exhibits-Call

2017 Meeting Information Not Yet Received

Set Up Dates:
Exhibit Dates:
City:
Facility:
Booth/Cost:

Electronic Pre-Show Mailing:
Lead Retrieval/Cost:
Speaker Topic Deadline:
Decorator:

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**VIRGINIA VETERINARY
MEDICAL ASSOCIATION**

Talya George / Robin Schmitz
3801 Westerre Parkway, Suite D
Henrico, VA 23233
Phone: 804-346-2611
Fax: 804-346-2655
Email: info@vvma.org
Website: www.vvma.org
No. of Members: 1,567

Contact Information:

Sponsorship: Robin Schmitz
Advertising: Talya George
Housing Contact: The Hotel Roanoke
Housing Cut-off Date: On Website

Historical Attendance Information:

Veterinarians: 2015-323; 2016-292
Veterinary Technicians: 2015-127, 2016-119
Practice Managers: N/A
Students: 2015-117, 2016-128

2017 Meeting

Set Up Dates: February 16
Exhibit Dates: February 17 - 18
City: Roanoke, VA
Facility: Hotel Roanoke & Conference Center
of Booths: 64
Booth Size/Cost: 6x8'/\$775 Prior to December 30
\$875 After December 30

Electronic Pre-Show Mailing: Yes/Included
With Booth
Lead Retrieval/Cost: No
Speaker Topic Deadline: October 1, 2016
Decorator: Info N/A

2018 Meeting

Set Up Dates: February 22
Exhibit Dates: February 23 - 24
City: Roanoke, VA
Facility: Hotel Roanoke & Conference Center
Booth/Cost: 6x8'/TBD
Decorator: Info N/A

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

**WASHINGTON STATE
VETERINARY MEDICAL
ASSOCIATION**

Sherri Dean
8024 Braken Place SE
Snoqualmie, WA 98027
Phone: 425-396-3191
Fax: 425-396-3192
Email: info@wsvma.org
Website: www.wsvma.org

Contact Information:

Sponsorship: Cassie Isackson 425-396-3191
Advertising: Chris O'Toole chriso@wsvma.org
Housing Contact: Cassie Isackson
Housing Cut-off Date: August 2017 est

Historical Attendance Information:

Veterinarians: 2003-190, 2004-201, 2005-200.
2006-200, 2007-173, 2008-180, 2010-200,
2011-225, 2014-225, 2015-300
Veterinary Technicians: 2003-38, 2004-48,
2005-75, 2006-60, 2007-50, 2008-66,
2010-100, 2011-125, 2014-120, 2015-250
Practice Managers: 2004-11, 2005-10,
2006-30, 2007-9, 2008-23, 2010-30, 2011-35,
2014-25, 2015-30
Students: 2004-10, 2005-50, 2006-55,
2008-49, 2010-40, 2011-30, 2014-25, 2015-25

2016 Meeting

Set Up Dates: October 7
Exhibit Dates: October 7 - 8
City: Spokane, WA
Facility: Spokane Convention Center
of Booths: 50+
Booth Size/Cost: 8'x10'/\$750 or
\$1,050 for Corner Booth
Electronic Pre-Show Mailing: No
Lead Retrieval/Cost: Info N/A
Speaker Topic Deadline: Info N/A

2017 Meeting

Set Up Dates: September 29
Exhibit Dates: September 29 - 30
City: Tacoma, WA
Facility: Greater Tacoma Convention Center
of Booths: 70
Booth Size/Cost: 8'x10'/\$895 or
\$1,145 for Corner Booth

2018 Meeting

Set Up Dates: September 28
Exhibit Dates: September 28 - 29
City: Yakima, WA
Facility: Yakima Convention Center
Booth/Cost: 60/\$895 or
\$1,145 for Corner Booth
Decorator: Info N/A

CHECKLIST

Conference Website Login

User Name: _____

Password: _____

Booth # _____

Booth Description

Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing

Utilized? _____

Lead Retrieval

Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

International Conferences

DEUTSCHE VET

Rob Chapman
Phone: +44 (0) 2476 719 696
Email: r.chapman@closerstillmedia.com
Website:

Contact Information:

Sponsorship: Rob Chapman
Advertising: Charlotte Ellicott
c.ellicott@closerstillmedia.com
Housing Contact: Info N/A
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians:
Veterinary Technicians:
Practice Managers:
Students:

2017 Meeting

Set Up Dates: March 3
Exhibit Dates: March 3 -4
City: Cologne, Germany
Facility: Koelnmesse Exhibition Center
of Booths: Info N/A
Booth Size/Cost: Info N/A
Decorator: Info N/A

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

International Conferences

LONDON VET SHOW

Ian Reynolds
Phone: +0044 2476 719683
Email: lvs@closerstillmedia.com
Website: www.londonvetshow.co.uk

Contact Information:

Sponsorship & Advertising: Ian Reynolds
Housing Contact: Event Express
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians: 2015-4,467
Veterinary Technicians: 2015-411
Practice Managers: 2015-154
Students: 2015-103

2016 Meeting

Set Up Dates: November 15 - 16
Exhibit Dates: November 17 - 18
City: London
Facility: ExCeL London
of Booths: 420
Booth Size/Cost: 9SQM-20SQM/£3951
Decorator: GES

2017 Meeting

Exhibit Dates: November 14 - 15
City: London
Facility: ExCeL London
of Booths: 420
Booth Size/Cost: 6 SQM - 100 SQM/TBD

2018 Meeting

Exhibit Dates: November 13 - 14
City: London
Facility: ExCeL London
of Booths: 440
Booth Size/Cost: 6 SQM - 100 SQM/TBD

**For additional Meeting Info, please visit
www.londonvetshow.co.uk.**

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

International Conferences

MEXICAN ASSOCIATION OF EQUINE PRACTITIONERS (AMMVEE)

Patricia Hernandez S.
Phone: +01 (55) 5672 0907
Email: ammvee@ammvee.org.mx
Website: www.ammvee.org.mx

Contact Information:

Sponsorship: Info N/A
Advertising: Info N/A
Housing Contact: Info N/A
Housing Cut-off Date: Info N/A

Historical Attendance Information:

Veterinarians:
Veterinary Technicians:
Practice Managers:
Students:

2017 Meeting

Set Up Dates: October 5
Exhibit Dates: October 5 - 8
City: Queretaro
Facility: Hotel Mision Juriquilla
of Booths: 46
Booth Size/Cost: Size Info N/A/\$1,750-
\$18,000
Decorator: Info N/A

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

International Conferences

ONTARIO VETERINARY MEDICAL ASSOCIATION

Patty Dawson
210-420 Bronte St. S., Suite 205
Milton, ON L9T 0H9 Canada
Phone: 800-670-1702 ext. 26
Fax: 905-875-0958
Email: pdawson@ovma.org
Website: www.ovma.org
No of Members: 3,300

Contact Information:

Sponsorship & Advertising: Patty Dawson
Meeting Room Space: Patty Dawson
Housing Contact: Info N/A
Housing Cut-off Date: January 11, 2016

Historical Attendance Information:

Veterinarians: 2003-854, 2004-509, 2005-852,
2006-826, 2007-761, 2008-826, 2009-896,
2010-979, 2011-1979, 2014-901, 2015-850, 2016-
848
Veterinary Technicians: 2003-103, 2004-108,
2005-140, 2006-141, 2007-139, 2008-101,
2009-172, 2010-116, 2011-301, 2014-184,
2015-169, 2016-145
Practice Managers: 2003-102, 2004-54,
2005-118, 2006-123, 2007-94, 2008-86,
2009-113, 2010-114, 2011-603, 2014-173,
2015-151, 2016-176
Students: 2003-88, 2004-118, 2005-120,
2007-94, 2008-57, 2009-58, 2010-53,
2011-590, 2014-48, 2015-60, 2016-93

2017 Meeting

Set Up Dates: January 25
Exhibit Dates: January 26 - 28
City: Toronto, ON
Facility: The Westin Harbour Castle
of Booths: 153
Booth Size/Cost: 10'x10' & 8' Tables/\$2,699-
\$3,499
Island Booth Cost: 20'x20'/\$19,995
Electronic Pre-Show Mailing: No
Lead Retrieval/Cost: Yes/Included With Booth
Speaker Topic Deadline: March 31, 2016
Decorator: Stronco Show Services

2018 Meeting

Set Up Dates: January 24
Exhibit Dates: January 25 - 27
City: Toronto, ON
Facility: Westin Harbour Castle
Booth/Cost: 10'x10' & 8' Tables/TBD

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

Conventional Wisdom At Your Fingertips

Orange County Convention Center (OCCC) Orlando, FL

Did You Know?

A giant among giants, weighing in as the second largest trade show facility in the country. With 2 million square feet of exhibit space, 74 meeting rooms and 232 breakout rooms, sprawling over 7 million square feet, divided between the North/South Building and the West Building across the road.

Did You Know?

- 1) The OCCC does not have unions. Anyone employed full time by an exhibiting company may install and dismantle an exhibit with certain limitations.

- 2) Exhibitors may hand carry items to their booths, though they may not use dollies or flat trucks.

- 3) All electrical and rigging work must be done by the OCCC in-house labor.

- 4) Stickers or adhesive backed decals may not be distributed in the OCCC.

- 5) SmartCity is the venue's exclusive provider for internet, telecommunications, and Wi-Fi and all devices must use SmartCity's equipment.

- 6) How to get there? Orlando International Airport is 12 miles from the OCCC. Taxi \$38 each way, Lynx Bus \$2 (www.golynx.com) Airport Shuttle \$33 round trip (www.mearstransportation.com), 1-Ride Trolley (www.iredetrolley.com) 5 day pass \$9.

- 7) Where to sleep? The OCCC has 4 pedestrian bridges connecting to the Rosen Plaza, Hilton Orlando, Hyatt, Regency and Rosen Centre Hotel offering a combined total 5,202 rooms. There are 17 properties and more than 10,700 rooms with 1/2 mile of the OCCC and an estimated 118,000 hotel rooms within Orange County.

- 8) Where To Eat? Food Courts at the OCCC for lunch and dinner for the fastest service. Capital Grille, Oceanaire, Tommy Bahama and Del Fisco's is also walking distance from OCCC.

EDUCATING EXHIBITORS - DRAYAGE

Material Handling -Exhibitor Magazine May 2016

We asked 10 exhibit-industry experts to share their opinions, advice and perspectives on material handling and drayage.

1. The word **drayage** sends shivers down the spine of every trade show manager I know because it's a difficult thing to **justify** to management.

-Christopher Kappes, vice president, sales and marketing, RES Exhibit Services LLC

2. It's crazy how getting an exhibit from the dock to a booth space costs more than it does to ship it from California to New York

-Judy Volker, marketing director, Latric Systems Inc.

3. Think "**monopoly**" and you realize why you are paying an arm and a leg for drayage.

-Bob Stinson, international agent development and support, Airways Freight Corp.

4. Drayage rates should be **simplified**-something along the way of a flat rate per square foot. It's not like anyone works harder based on weight.

-Rob Deschenes, president, Exhibit Central Inc.

5. Exhibitors are downsizing or **canceling** programs, not because trade show marketing is ineffective, but because rising costs are **squeezing** their exhibiting budgets.

-Mel White, vice president of marketing and business development, Classic Exhibits

6. Drayage is an expense that should be budgeted for and carefully considered when **designing and shipping** a booth.

-Nicholas Galioto, trade show manager, The Lubrizol Corp.

7. Drayage is often used as a slush fund so that show organizers have a **zero balance** for all the other items they request from a general service contractor. There's no **transparency** on what it covers.

-Glenda Brungardt, CTSM, tradshow/event manager, HP Inc.

8. My biggest gripe is that we never seem to be able to **accurately predict** our final drayage costs in spite of thinking we did everything right.

-Larry Kulchawik, independent trade show consultant, Larry Kulchawik Consulting

9. Shifting material handling into booth space costs would eliminate the **sticker shock** for exhibitors when they receive their invoices on site.

-Jack Thompson, CMP, CEM, president and owner, Expoexpert, Inc.

10. The thing most exhibitors forget is the material handling isn't just the cost to **rent a forklift**.

-Sarah Griffin, senior client services specialist, Penton

A Possible Cost Saving Element Behind The Wall - By Dean Cost

In general, shipping your booth materials direct to your exhibit hall space is the most common practice used.

Although, if you have items that are not shipped with the main shipment (i.e., last minute literature, graphics), you have options that can significantly affect the costs. If you are able to hand-carry the smaller packages from your hotel's business center, the recommendation is to ship direct to your hotel, which will cost much less than standard hall drayage. If you have to wheel a cart over, it depends on how strict the convention center is with personally bringing items in. Generally, you are able to bring items into the hall with no issues. Most exhibit halls charge a fee (i.e., \$200 minimum per package) for items arriving FedEx, UPS, etc., plus the per pound drayage cost per package.

Here is a conservative "example" illustrating the cost difference between shipping boxes with the main booth (baseline), shipping as separate boxes to booth space after main booth, and shipping to your hotel and hand-carrying to your booth. This small action could result in freeing up funds (\$400) to reinvest in noticeable differences in front of the wall.

Shipping Options (10 Boxes)	Hotel/Business Center (Per Box)	Drayage Per Pound Exhibit Hall	Exhibit Drayage	Total Box Weight	Number of Boxes	Drayage Fee Using \$200 Min Ea	Total Cost	Difference	Ship to location for smaller non-palletized items
With Booth	\$10.00	\$1.20	\$240.00	200 lbs	10	\$ ----	\$240.00	\$ ----	Standard main load-in of booth with drayage shipping all with your booth to exhibit space
Post Booth #1	\$10.00	\$1.20	\$240.00	200 lbs	10	\$400.00	\$640.00	\$540.00	Hall drayage air or ground freight, non-hall carrier, i.e., FedEx, UPS
Post Booth #2	\$10.00	\$ ----	\$ ----	200 lbs	10	\$ ----	\$100.00	\$140.00	Ship to hotel air or ground freight FedEx, UPS and hand-carry
								\$400.00	Potential savings if you ship to hotel and hand-carry vs ship to hall space

***The AVEA Established In 1936
With A Mission To Improve The Effectiveness Of All
Conventions, Meetings, And Exhibitions
For The Veterinary Industry, Giving Exhibitors A Voice.***

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AAEP (American Association of Equine Practitioners)

AAHA (American Animal Hospital Association)

AAVSB (American Association of Veterinary State Boards)

ABVP (American Board of Veterinary Practitioners)

AVMA (American Veterinary Medical Association)

AVMA PLIT (Professional Liability Insurance Trust)

CVC In Knasas City (Advanstar Communications)

CVC In Washington D.C. (Advanstar Communications)

CVC In San Diego (Advanstar Communications)

NAVC (North American Veterinary Community)

Veterinary Meetings Sun N Fun-Howie Lee

Comments, Questions, Suggestions?

**Please contact us for more information on becoming
a member of the American Veterinary Exhibitors' Association.**

Phone: 715-231-6312

Email: conact@theAVEA.org

www.TheAVEA.org

**AMERICAN ASSOCIATION OF ZOO
VETERINARIANS (AAZV)**

Julie Fazlollah
Phone: 770-993-2323
Email: jfazoo@aol.com
Website: www.AAZV.org

Contact Information:

Sponsorship, Advertising, Meeting Rooms:
Adine Nicholson 904-225-3275
Housing Contact: Online
Housing Cut-off Date: 9-1-2017

Historical Attendance Information:

Veterinarians: 2015-409, 2016-475
Veterinary Technicians: 2015-5, 2016-2
Practice Managers/Staff: 2015-5, 2016-4
Students: 2015-66, 2016-100
Speakers: 2015-86, 2016-97
Guests: 2015-15, 2016-10
Exhibitors: 2015-35, 2016-40
Total Attendance: 2015-483, 2016-581

2017 Meeting

Set Up Dates: October 26, 2017
Exhibit Dates: October 27-28, 2017
City: Dallas-Frisco, TX
Facility: Embassy Suites Dallas-Frisco
Hotel & Convention
of Booths: 50
Booth Size/Cost: 2016 8'x10' \$950
Decorator: TBD

2018 Meeting:
Prague, Czech Republic

CHECKLIST

Conference Website Login
User Name: _____
Password: _____

Booth # _____

Booth Description
Uploaded/Sent? _____

Badges Ordered? _____

Pre-Show Mailing
Utilized? _____

Lead Retrieval
Ordered? _____

Hotel _____

Rooms _____

Confirmation # _____

Travel Info: _____

NOTES

Renew Or Join Today
Need Your Password To Login: Call 715-231-6312

Company Name: _____

Contact Name: _____

Address: _____

State: _____ **Zip:** _____

Phone: () _____ **Fax:** () _____

Email: _____

- \$250 for 1 year Membership Dues
- \$650 for 3 year Membership
- \$10.00 each directory – Quantity: _____

Method of Payment:

Check made payable to AVEA (preferred)

- MasterCard VISA Discover AMEX

Account # _____ - _____ - _____

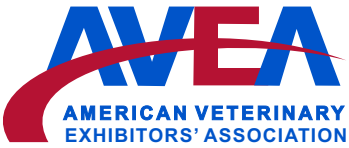
Exp. Date: ____/____/____

CVV# (3 digit number on back of card): _____

Name and Billing Address of card holder:

Signature of card holder (required):

Please send, fax, or email this form with payment or contact us at:
American Veterinary Exhibitors' Association



712 North Broadway
Menomonie, WI 54751
Phone: 715-231-6312
Fax: 715-232-9936
Email: contact@theAVEA.org

Please fill out form, cut along dotted line, and send with payment to the AVEA office.